

VILLAGE OF ROCKYFORD  
AGENDA REGULAR COUNCIL MEETING  
November 9, 2022  
Council Chambers  
110 Main Street, Rockyford, AB  
7:00 p.m.

1. CALL TO ORDER
2. ADOPT AGENDA
3. PUBLIC WORKS REPORT
4. DELEGATIONS
  - A. Glenda Farnden – STARS Foundation
  - B. Sid Keskic – Raptor Wireless – re quote for cameras
5. ADOPT MINUTES
  - A. Minutes from October 12, 2022, Regular Meeting
  - B. Minutes from October 12, 2022, Organizational Meeting
6. FINANCIAL REPORTS
  - A. Bank Reconciliation October 2022 – Village
7. UNFINISHED BUSINESS OR BUSINESS ARISING FROM MINUTES
8. NEW BUSINESS
  - A. Raptor Wireless Quote for cameras
  - B. Irrigation Quote for Fire Department
  - C. Budget Variance to September 30, 2022
  - D. Christmas Dinner
  - E. Christmas Light Up Contest
9. CORRESPONDENCE
  - A. Wheatland County – Appointment to IPD/ICF Committees
  - B. Wheatland County Organizational Meeting
  - C. Letter from Marigold Library re: alternate board member
  - D. Fortis Alberta – 2021 Franchise Presentation
  - E. Fox Creek – letter to Minister Shandro re Victim Services Redesign
  - F. Minister Schulz – introductory letter
  - G. Wheatland County – Rural Physician Shortage
  - H. Minister of Health, Jason Copping – reply letter
10. OTHER BUSINESS
11. ACTION ITEM LIST REVIEW
  - A. update re: Order in Council 346/202
  - B. Subdivision Update
  - C. Sanding Unit Contracts
12. CLOSED SESSION
13. OUT OF CLOSED SESSION MOTION
14. REPORTS
15. ADJOURNMENT

## October public works report

1. Purchased snow fence from UFA
2. Put up snow fence.
3. KMW out to replace blower head on new furnace. No charge
4. Brent Aschenbrenner out to replace photocell on campground bathroom.
5. Took down planters and took out to AVB.
6. Grays out and did swale on 1<sup>st</sup> and 3<sup>rd</sup>.
7. Grays out replacing or repairing curbstops.
8. New light standards going in on mainstreet.
9. Pat Cammaert in with lift to replace lights on Firehall.
10. Winterized sprayer.
11. Summer equipment moved to storage.
12. KMW out to replace inducer motor on office furnace.
13. Painted box on ford.
14. Put plow on ford.
15. Closed men's and women's bathroom at campground.
16. Started boilers at Prairie ridge.



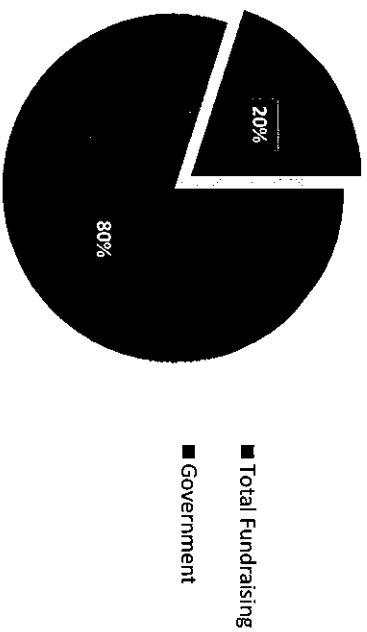
CRITICAL CARE, ANYWHERE.

STARS<sup>®</sup>

# FUELED BY GENEROSITY

## Achieving successes together

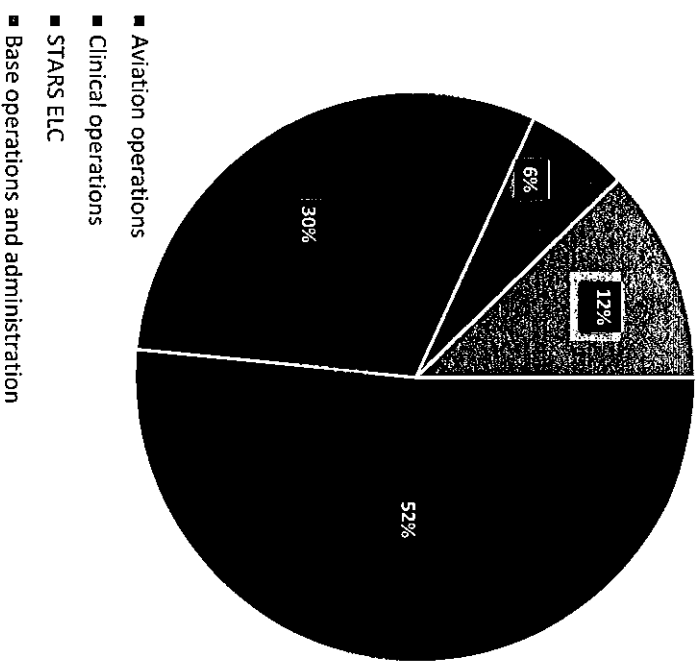
STARS Alberta Funding



**Funding in Thousands**

AB Government Funding	\$	7,990
AB Operating expenditures	\$	39,950
AB Government funding as a Percentage of costs		20%
STARS Gross Fundraising	\$	17,310
AB Lottery (net)	\$	12,810
Calendar (net)	\$	417
Site Registration/Emergency contact centre	\$	2,702

STARS Alberta Expenditures  
(3 Bases)

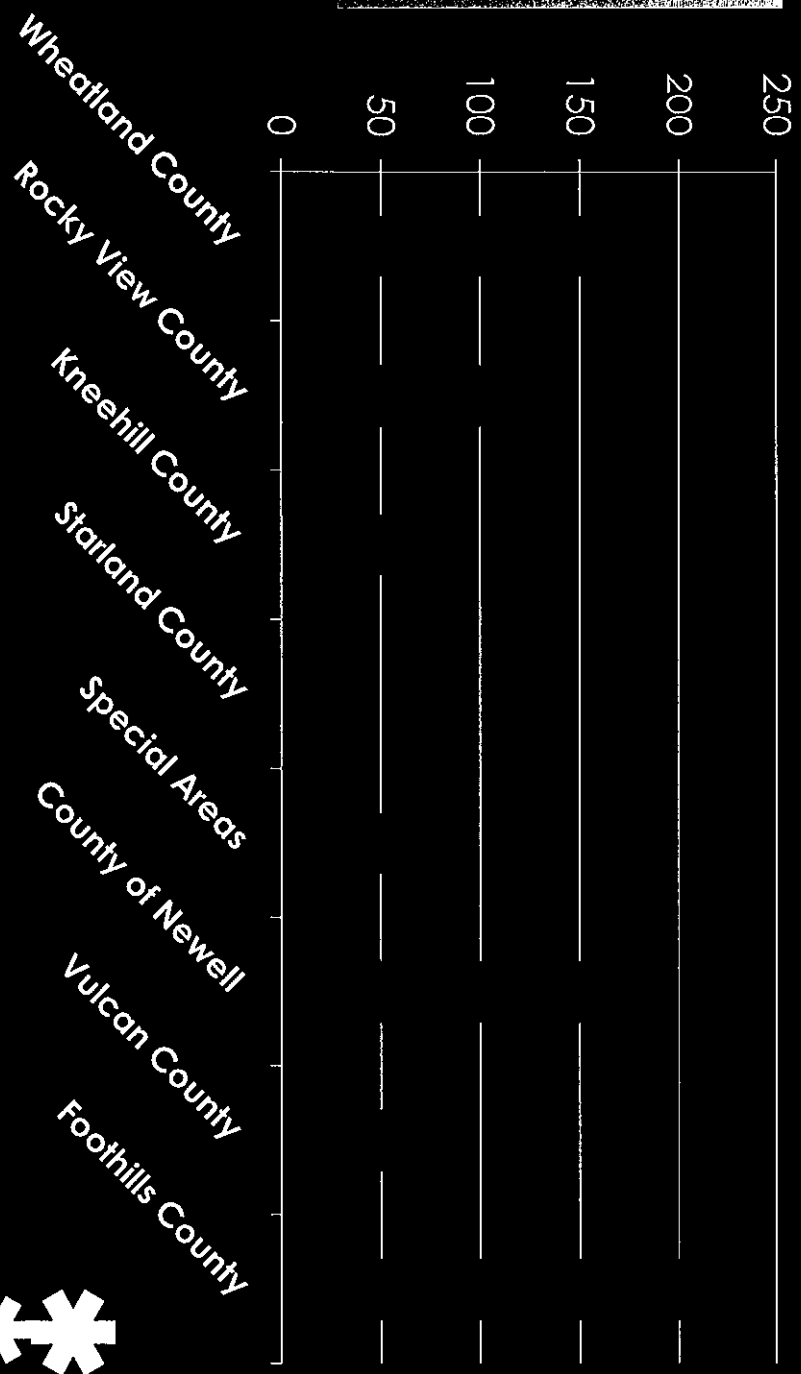
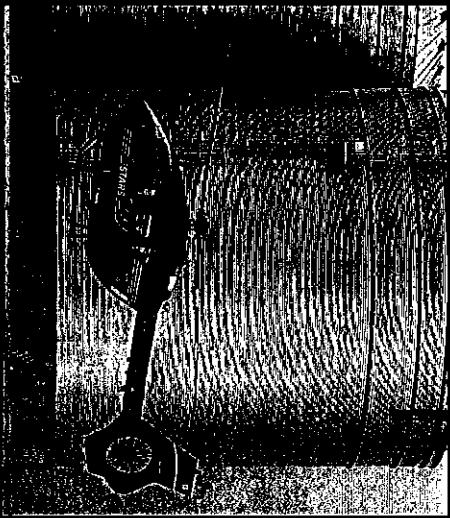


**Missions Within Wheatland County Boundaries**  
 @ October 31, 2022

	2018	2019	2020	2021	2022	TOTAL
Near Bassano (within Wheatland County)		1				1
Near Carseland		1	2	2	2	7
Near Cheddle		3	3		3	9
Near Drumbheller (within Wheatland County)				1		1
Near Gleichen (scene and search & rescue)	7	7	11	3	5	33
Near Hussar	1	2	1	2	1	7
Near Keoma (within Wheatland County)				1		1
Near Langdon		1	1			2
Near Rockyford	1		2		5	8
Siksika Nation	2	3	3		6	14
Near Standard		2	1	1	1	5
Strathmore Hospital (critical inter-facility transfers)	9	11	19	12	13	64
Near Strathmore (scene calls)	4	4	6	12	5	31
<b>TOTAL</b> (average 35 missions per year / 65% scene call / 35% IFT)	<b>24</b>	<b>35</b>	<b>49</b>	<b>34</b>	<b>41</b>	<b>183</b>

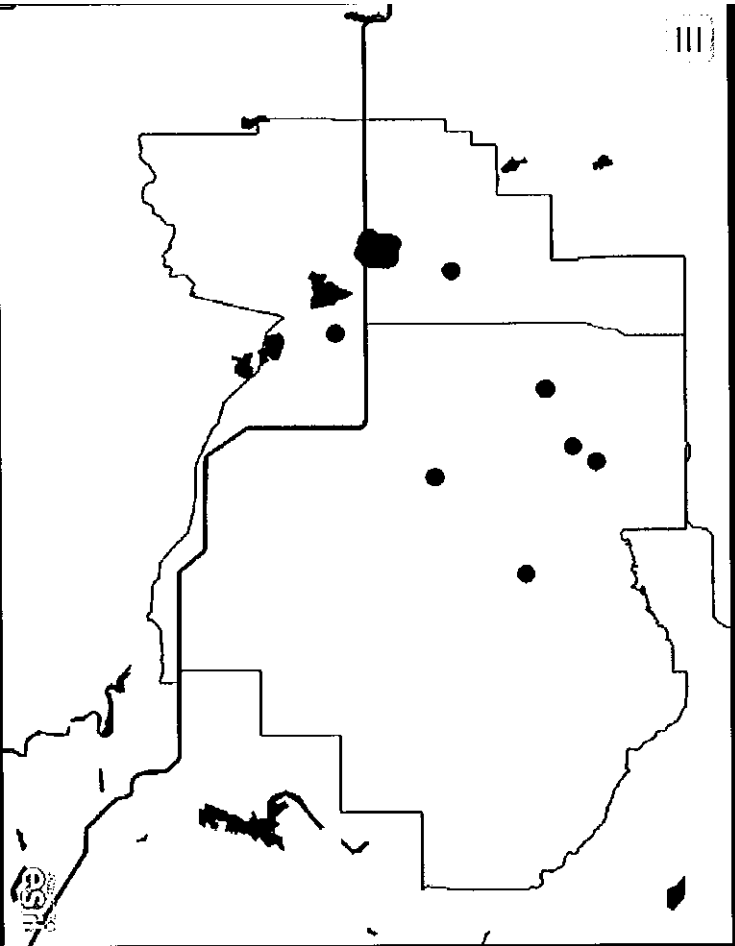
# Neighbors Helping Neighbors = 885 Missions

@ 2018 - October 31, 2022



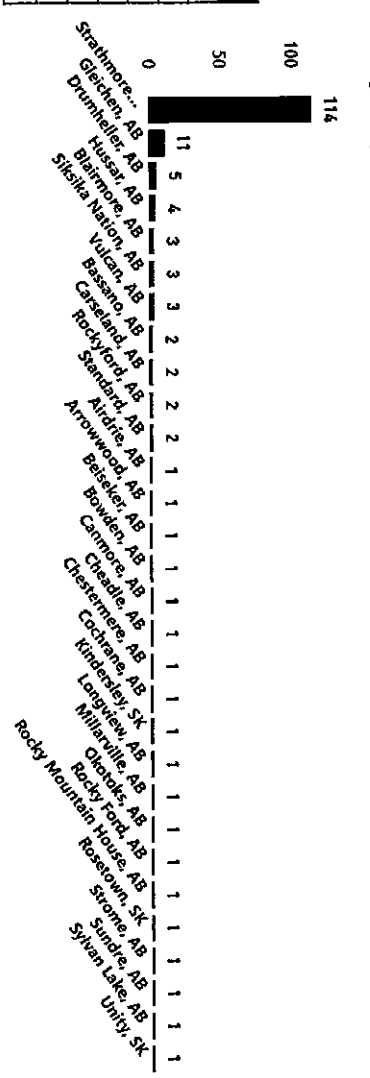
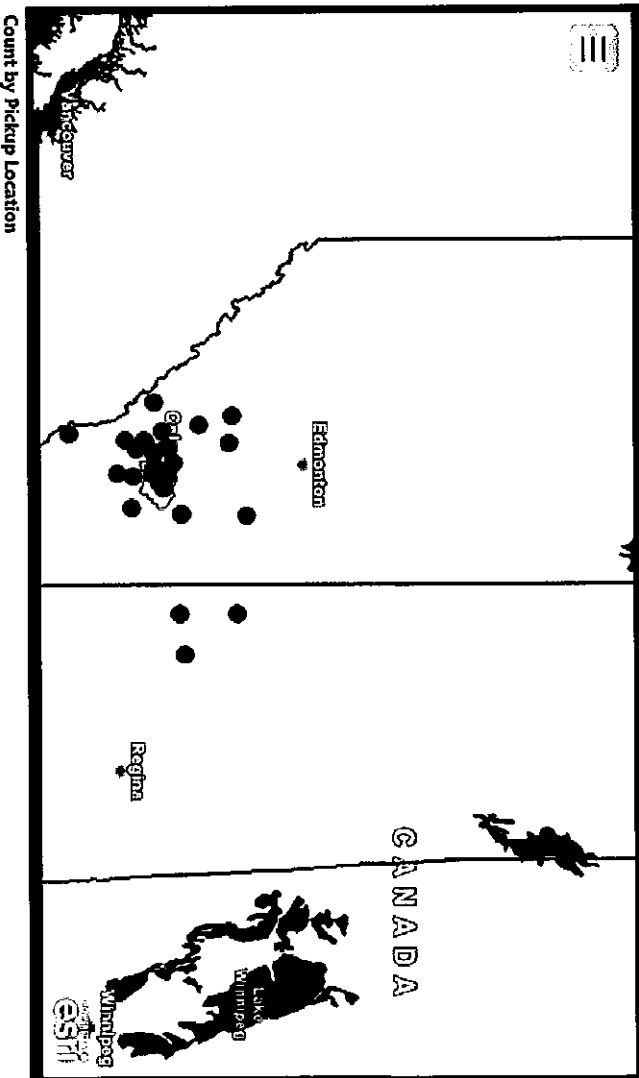
# Within Wheatland County Boundaries - Patients Flown by STARS (2010-Present)

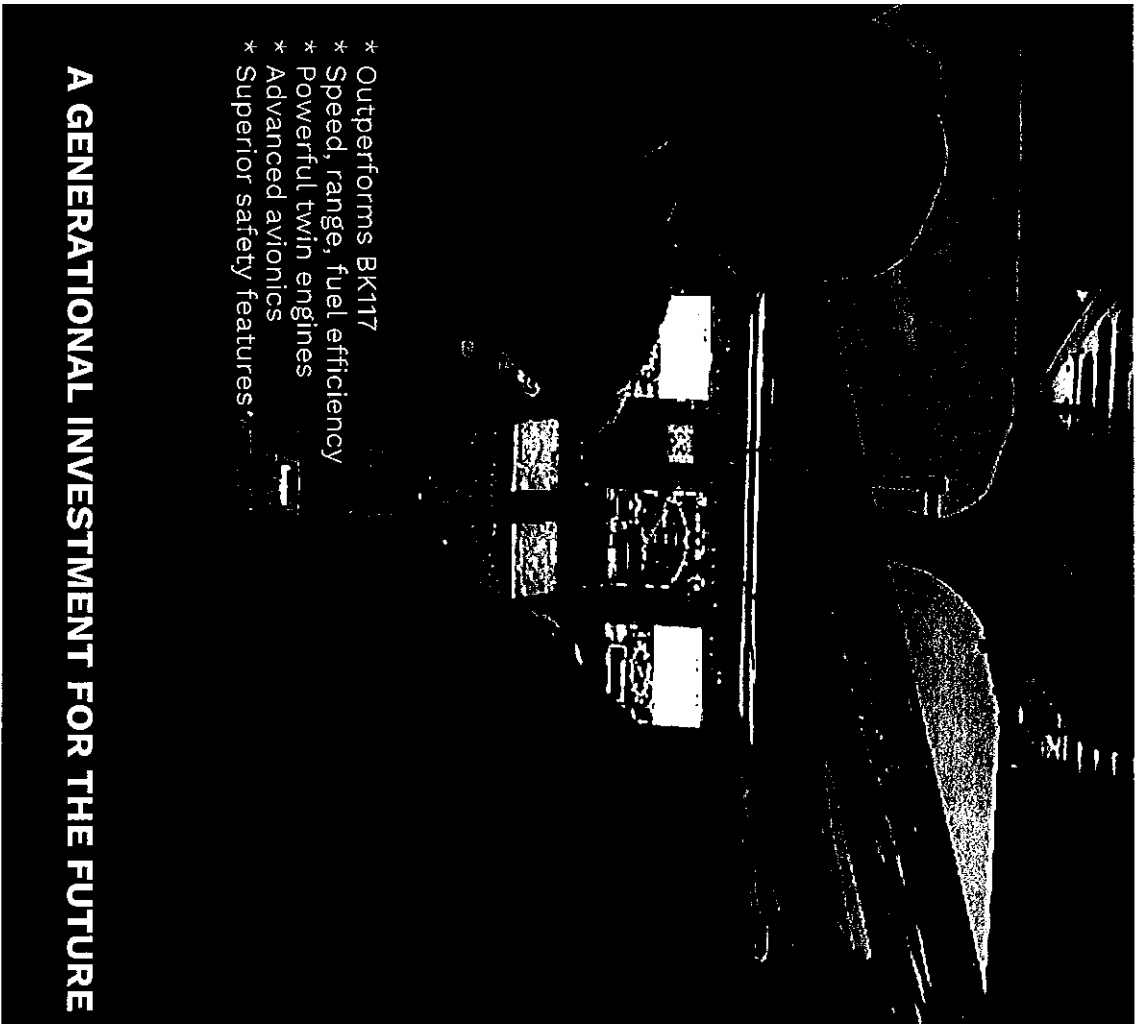
Wheatland County Residents Flown by STARS



Resident Community	5 Yrs Ago	4 Yrs Ago	3 Yrs Ago	2 Yrs Ago	Last Year	5 Year Total	Total Since 2010
Strathmore	4	7	8	13	17	49	109
Gleichen	2	2	3	4	1	12	27
Huszar	0	0	2	2	0	4	9
Standard	1	0	0	1	0	2	6
Carseland	1	0	0	0	0	1	7
Rockyford	0	2	1	0	1	4	12
<b>Total</b>	<b>8</b>	<b>11</b>	<b>14</b>	<b>20</b>	<b>19</b>	<b>72</b>	<b>170</b>

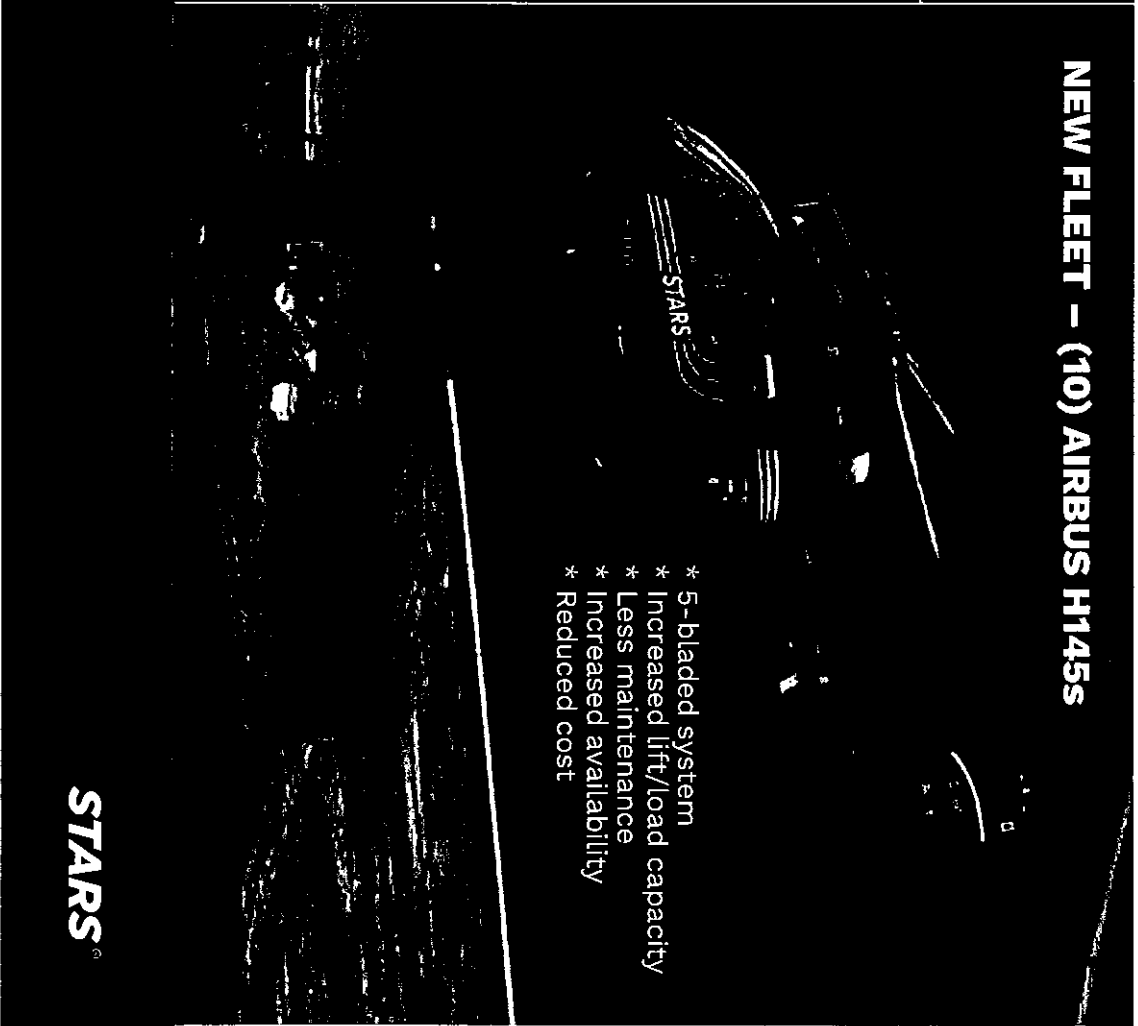
Locations where Wheatland County Residents Travelled and Needed STARS





- \* Outperforms BK117
- \* Speed, range, fuel efficiency
- \* Powerful twin engines
- \* Advanced avionics
- \* Superior safety features

**A GENERATIONAL INVESTMENT FOR THE FUTURE**



**NEW FLEET – (10) AIRBUS H1455**

- \* 5-bladed system
- \* Increased lift/load capacity
- \* Less maintenance
- \* Increased availability
- \* Reduced cost

**STARS<sup>®</sup>**





**H145 INTENSIVE CARE UNIT (ICU)**

**Handheld i-stat Lab**

Hemoglobin / Blood Gases

Electrolytes

Vital test results < 2 minutes

**STARS<sup>®</sup>**





## **EZIO Drill**

Time-sensitive

Life-threatening cases

Immediate IV access required

Stabilization / Pain Management

**TIME – TOOLS – TALENT**



## **Handheld Ultrasound**

(test results for rapid diagnosis)

Collapsed Lung

Trauma-related internal bleeding

Heart abnormalities

Fetal Compromise

\* Expedite treatment plans



## **Pain Management Drugs**

### **Thrombolytics**

(stroke patients / requires CAT scan)

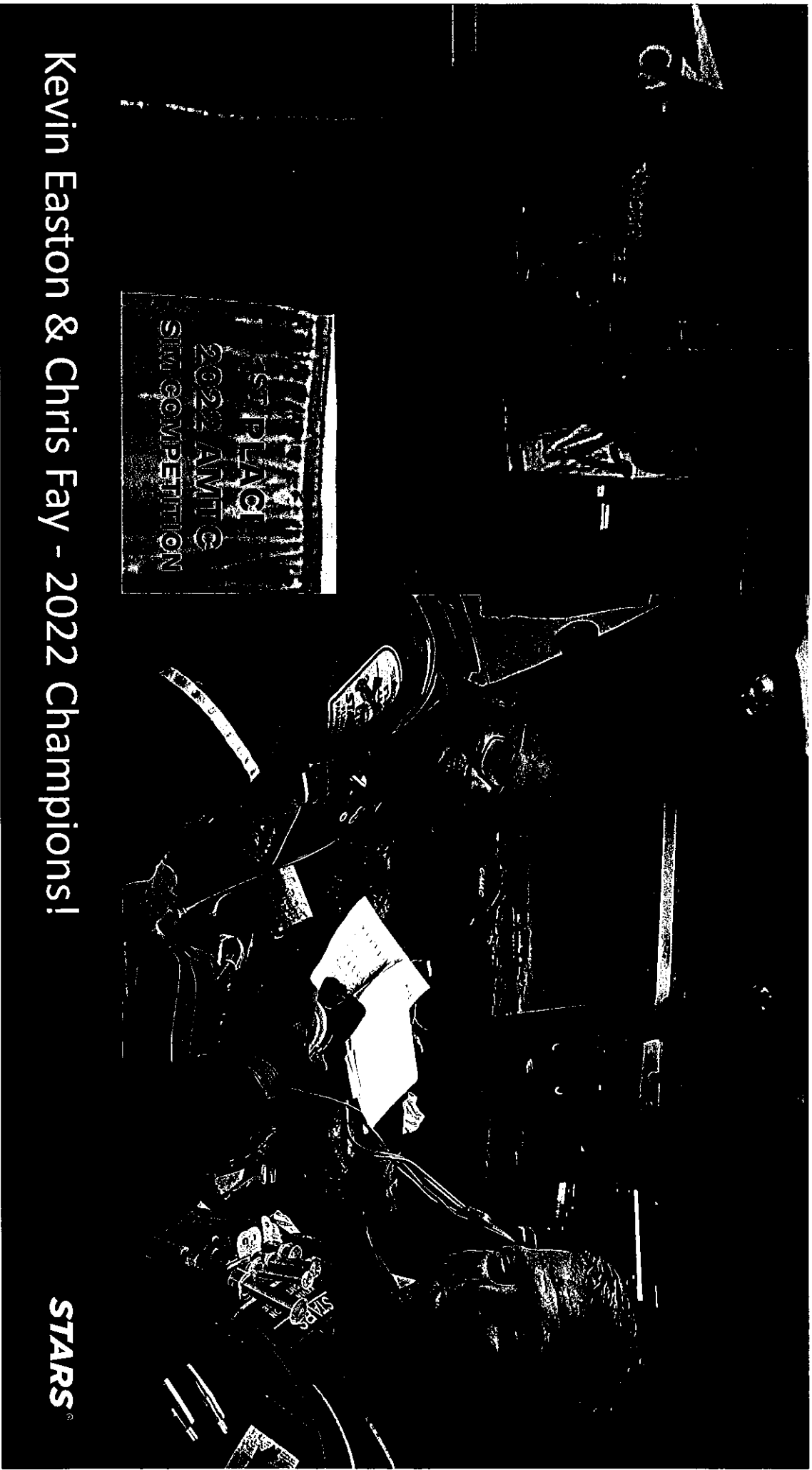
Physicians Kit

Central Venous Catheterization

(central lines)

Temporary Pacemaker

**STARS**<sup>®</sup>

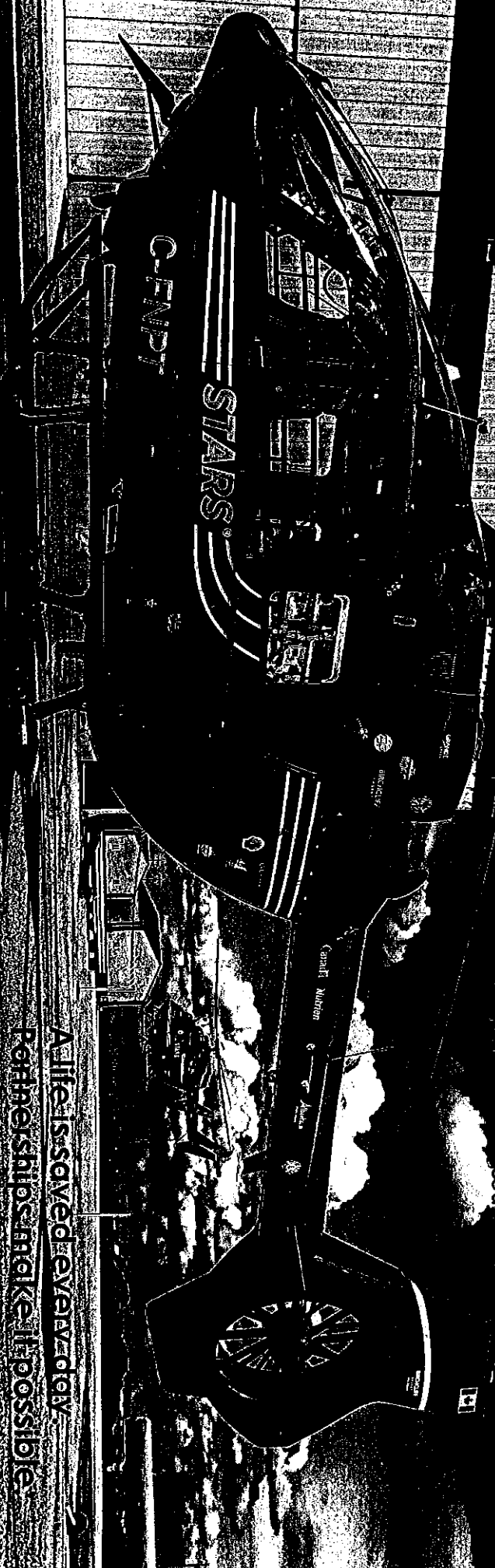


Kevin Easton & Chris Fay - 2022 Champions!

**STARS**®

THANK YOU, VILLAGE OF BOYS AND GIRLS  
LEADERSHIP = BELIEVE IN IT = SUPPORT

Your Current Pledge of Support  
2022, 2023, 2024, 2025



Allie is saved every day by  
Partnerships made possible

WILLIAM W. KAPPEK

MINUTES  
VILLAGE OF ROCKYFORD  
REGULAR MEETING  
October 12, 2022  
7:13 PM

ATTENDANCE: Mayor Darcy Burke  
Councillors April Geeraert  
Leah Smith  
William Goodfellow  
Tyler Henke

Administration: Lori Miller

1. CALL TO ORDER Mayor Burke called the meeting to order at 7:13 p.m.

2. AGENDA

**RES 205-2022** Moved by Councillor Geeraert that the agenda be accepted as amended.  
**Carried**

3. PUBLIC WORKS REPORT

**RES 206-2022** Moved by Councillor Henke that the report be accepted as presented.  
**Carried**

4. DELEGATIONS

5. MINUTES

5A. Minutes from September 14, 2022

**RES 207-2022** Moved by Councillor Goodfellow to accept the minutes as prepared.  
**Carried**

5B. Minutes from October 3, 2022

**RES 208-2022** Moved by Mayor Burke to accept the minutes as prepared.  
**Carried**

6. FINANCIAL REPORTS

Bank Reconciliation September 2022

**RES 209-2022** Moved by Councillor Geeraert to accept the bank reconciliation as presented.

**Carried**

Mayor  
Administrator

7. UNFINISHED BUSINESS OR BUSINESS ARISING FROM MINUTES

7A. Budget Variance updated to June 30

**RES 210-2022** Moved by Deputy Mayor Smith that the report be accepted as information.  
**Carried**

7B. Council and CAO reports – no motion made previous month

**RES 211-2022** Moved by Councillor Geeraert to accept the reports as presented.  
**Carried**

8. NEW BUSINESS

8A. Weed Inspector Appointment

**RES 212-2022** Moved by Councillor Geeraert that the Village appoints Wheatland County Employee Albert Anderson as the designated officer for weed inspections.

8B. Banners for Light Poles

**RES 213-2022** Moved by Deputy Mayor Smith that we use the banner with the pheasant on the top as our new banner.  
**Carried**

8C. Proposed FortisAlberta 2023 Distribution Rates

**RES 214-2022** Moved by Deputy Mayor Smith to leave the distribution rate at the current rate of 5%.  
**Carried**

8D. Quotations for Village Office Repairs

**RES 215-2022** Moved by Councillor Henke that the job be awarded to KW Projects at a cost no higher than \$9600 plus GST.  
**Carried**

8E. Wheatland Housing Management Body – Letter of Support

**RES 216-2022** Moved by Deputy Mayor Smith that we provide a letter of support in principle.  
**Carried**

8F. Six Acre Property

**RES 217-2022** Moved by Mayor Burke that Administration contacts real estate agent regarding the potential development.  
**Carried**

9. CORRESPONDENCE

9A. Palliser Proposed Subdivision

**RES 218-2022** Moved by Councillor Henke to accept as information.

**Carried**

9B. Wheatland County Notice of Public Hearing

**RES 219-2022** Moved by Councillor Goodfellow to accept as information.

**Carried**

9C. Wheatland Housing Management Body requisition increase

**RES 220-2022** Moved by Councillor Goodfellow to accept as information.

**Carried**

9D. Alberta Municipalities letter to Honourable Tyler Shandro

**RES 221-2022** Moved by Deputy Mayor Smith to accept as information.

**Carried**

9E. Marigold Library System August Board Meeting Highlights

**RES 222-2022** Moved by Deputy Mayor Smith to accept as information.

**Carried**

9F. Wheatland & Area Hospice Society

**RES 223-2022** Moved by Councillor Geeraert to accept as information.

**Carried**

10. OTHER BUSINESS

11. ACTION ITEM LIST REVIEW

Administrator Miller updated on letters sent as requested.

12. CLOSED SESSION

13. OUT OF CLOSED SESSION

14. REPORTS

**RES 224-2022** Moved by Mayor Burke that Administrator Miller investigate the order in council submitted as part of Councillor Goodfellow's report.

**Carried**

**RES 225-2022** Moved by Councillor Henke that reports be accepted as presented.

**Carried**

15. ADJOURNMENT

Mayor Burke declared the meeting adjourned at 8:38 pm.



---

Mayor

---

Administrator

MINUTES  
VILLAGE OF ROCKYFORD  
ORGANIZATIONAL MEETING  
October 12, 2022  
7:00 PM

ATTENDANCE: Councillors Darcy Burke  
William Goodfellow  
Leah Smith  
April Geeraert  
Tyler Henke

Administration: Lori Miller

1. CALL TO ORDER Administrator Miller called the meeting to order at 7:00 p.m.

2. AGENDA

**RES 196-2022** Moved by Councillor Smith that the agenda be accepted as presented.  
**Carried**

3. NOMINATION AND APPOINTMENT OF MAYOR

Administrator Miller called for nominations for Mayor.  
Councillor Smith nominated Councillor Burke for Mayor.  
Councillor Burke accepted the nomination

No additional nominations were put forward.

Seeing no further nominations, Councillor Burke was appointed as Mayor.

4. SWEARING IN OF MAYOR

Mayor Burke was sworn in by Administrator Miller.

5. NOMINATION AND APPOINTMENT OF DEPUTY MAYOR

Administrator Miller called for nominations for Deputy Mayor.  
Councillor Henke nominated Councillor Smith for Deputy Mayor.  
Councillor Smith accepted the nomination.

No additional nominations were put forward.

Seeing no further nominations, Councillor Smith was appointed as Deputy Mayor.

Mayor  
Administrator

6. SWEARING IN OF DEPUTY MAYOR

Deputy Mayor Smith was sworn in by Administrator Miller.

Mayor Burke took over as chair of the meeting at 7:05 p.m.

7. SIGNING AUTHORITIES

**RES 197-2022** Moved by Councillor Geeraert that the signing authorities for the Village remain as the Mayor, Deputy Mayor, Municipal Administrator and Administrative Assistant.

**Carried**

8. APPOINTMENT OF DESIGNATED OFFICERS

**RES 198-2022** Moved by Deputy Mayor Smith that the Village Council appoints Dennis Klem as the municipal assessor; Calvin Scott as the municipal auditor and Kris Permann as the Bylaw Officer.

**Carried**

9. ESTABLISH DATE, TIME, AND PLACE FOR COUNCIL MEETINGS

**RES 199-2022** Moved by Councillor Henke that Council maintains the current schedule for Council meetings. That being the second Wednesday of every month at 7:00 p.m. in Council Chambers located in the Village Office.

**Carried**

10. CLOSED SESSION MEETINGS

**RES 200-2022** Moved by Deputy Mayor Smith that the information regarding Closed Session meetings be accepted by Council.

**Carried**

11. CODE OF CONDUCT BYLAW

**RES 201-2022** Moved by Mayor Burke that the Councillor Code of Conduct Bylaw be recognized and signed by all council members.

**Carried**

12. APPOINTMENT OF COUNCIL COMMITTEES/BOARDS

**RES 202-2022** Moved by Councillor Goodfellow that all board appointments remain the same.

**Carried**

14. APPOINTMENT OF FIRE CHIEF AND DEPUTY FIRE CHIEF

**RES 203-2022** Moved by Deputy Mayor Smith that Wayne Clyne be appointed as Fire Chief, and Kevin Elder be appointed as Deputy Fire Chief.  
**Carried**

15. ADJOURNMENT

**RES 204-2022** Mayor Burke declared the meeting adjourned at 7:12 p.m.

---

Mayor

---

Administrator

Mayor  
Administrator

VILLAGE OF ROCKYFORD  
MONTHLY CASH STATEMENT  
Month Ending Oct 31/22

	Current Year	Previous Year
Net Balance as at Sept 30/2022	\$ 71,483.15	\$ 87,916.06
Receipts for Month	\$ 111,076.70	\$ 108,042.27
Interest Earned	\$ 374.57	\$ 64.61
Deposit Not posted	<u>                    </u>	<u>\$ 9.21</u>
	<u>\$ 182,934.42</u>	<u>\$ 196,032.15</u>
Less:		
Disbursements	\$ (149,585.75)	\$ (70,710.01)
Bank Charges	\$ (82.18)	\$ (65.79)
Auto Debit Alarm Fee	\$ -	\$ (56.69)
Govt of Alberta PAD School Taxes	\$ -	\$ (20,414.44)
Transferred to WRC T-Bill	\$ -	\$ -
Transferred to T-Bill	\$ -	\$ -
Transferred to WRC Operating	<u>                    </u>	<u>\$ -</u>
G/L Balance Oct 31/22	<u>\$ 33,266.49</u>	<u>\$ 104,785.22</u>
Bank Reconciliation		
Bank Balance at Oct 31/22	\$ 46,040.48	\$ 144,011.96
O/S Cheques	\$ (11,026.16)	\$ (39,610.08)
Deposit not posted	\$ (1,747.83)	\$ -
O/S Deposit	\$ -	\$ 383.34
Bank Balance Oct 31, 2022	<u>\$ 33,266.49</u>	<u>\$ 104,785.22</u>

\$ (0.00)

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Administrator

## REQUEST FOR DECISION



Subject: Raptor Wireless Quote

Prepared By: Lori Miller

Council Meeting Date: November 9, 2022

Agenda Item: 8A.

---

**Background:** Due to recent acts of vandalism at the maintenance shop and the ongoing access of the roof at the community center, a quote was requested from Raptor Wireless for security cameras at the two locations.

**Options:**

1. Council can review the quote and instruct Administration to have Raptor Wireless do the installation.
2. Council can review the quote and instruct Administration to reach out for more quotations.
3. Council can accept the quote as information and instruct Administration to build into the 2023 Operating Budget.

**Financial Implications:** \$7276.50

**Communication:** N/A

**Recommendation:** That Council discuss the need for security cameras and instruct Administration in steps to take.



**RAPTOR WIRELESS**  
The New Standard for Rural Connectivity

# QUOTE

QUOTE NO.20221024  
DATE: OCT 24, 2022

Box 52164 Edmonton Tr RPO  
Calgary, AB T2E 8K9  
1-888-727-8670

EXPIRATION DATE  
NOV 30, 2022

TO Village of Rockyford  
Community Center/Maintenance Yard

Rockyford, AB T0J 2R0  
403.533.3950

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Sid K	Rockyford Hall / Yard	Net 30	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
10	8 Megapixel Uniview POE Ip Cameras with IR & Mic* 4K Cameras - Support up to 20 Frames per second in 4K. Suggest 10 fps for longer term recording capacity. Uniview cameras are NDAA Compliant (National Defense Authorization Act) See attached notes.		
1	16 Channel POE Network Video Recorder (Uniview) with one 6 Terabyte Hard Drive. Can add 1 additional drive for longer recording capacity which is affected by actual frame rate video is recorded in.		
1	POE Network Switch (Maintenance Yard to power cameras)		
2	APC Battery backup units		
-1400	Feet of network cable		
	Network cable termination & Misc supplies		
	Labor, Configuration, Testing & Instruction		
1	Network Connection to Maintenance Yard. Recurring monthly cost of \$25.00 to transport video data across private virtual LAN to NVR at Community Center over Raptor Wireless tower infrastructure. (Approx 1.6 Terabytes Monthly, unmetered)		
<b>SUBTOTAL</b>			6930.00
<b>SALES TAX</b>			346.50
<b>TOTAL</b>			7276.50

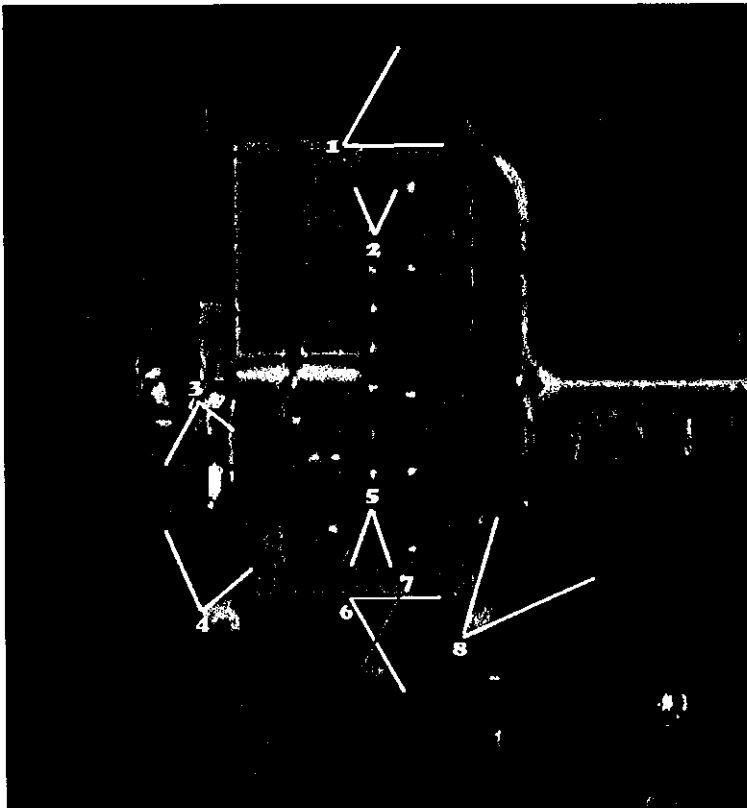
This is a quotation on the goods named, subject to the conditions noted below: Valid for 30 Days. Subject to product availability from suppliers.

To accept this quotation, sign here and return: \_\_\_\_\_

**THANK YOU FOR YOUR BUSINESS!**

Rockyford Community Center CCTV System

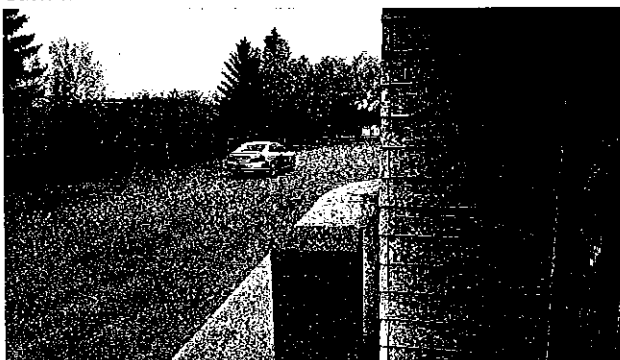
Suggested layout of cameras indicated on image below. Eight cameras total.



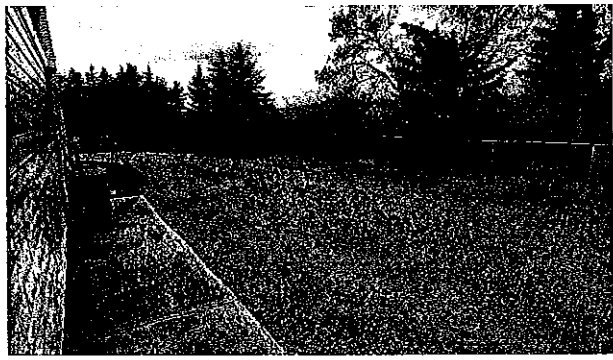
1. North Door Outside
2. North Door Interior
3. West Rear Door
4. West Kitchen Door
5. South Interior
6. South Door (East Facing)
7. South Door (West Facing)
8. SE Corner (Parking Lot)

APPROXIMATE View of Cameras

Cam 1



Alternate view





Cam 2 Image Unavailable ( Facing Doorways of entrance and Library from inside building)

Cam 3 Rear doors/storage



Alternate View

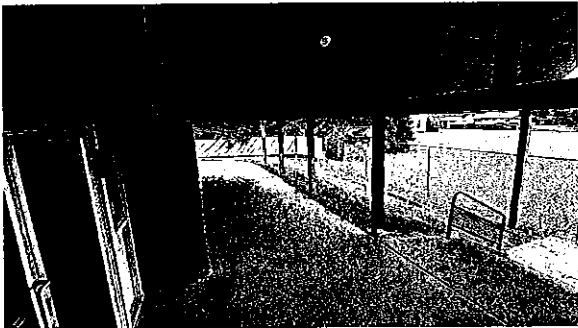


Cam 4 Rear Kitchen Door

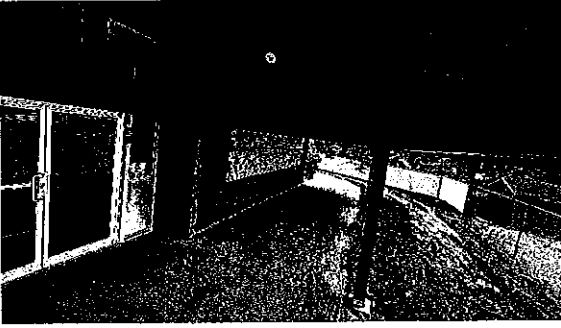


Cam 5 South door Interior, unavailable -- Facing doorway from inside

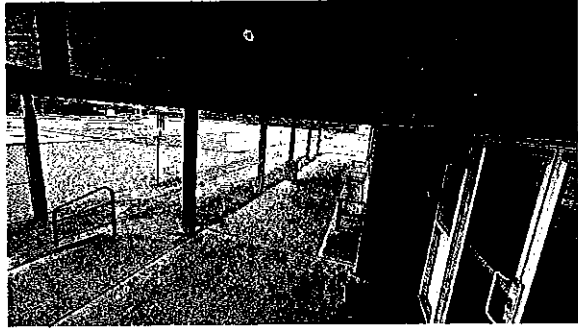
Cam 6 South Door – East Facing



Alternate



Cam 7 South Door - West Facing



Alternate

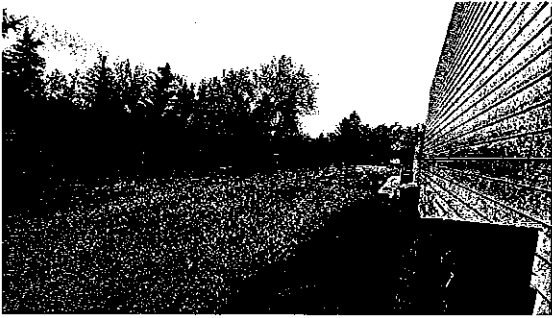


Cam 8 SE Corner – Parking Lot

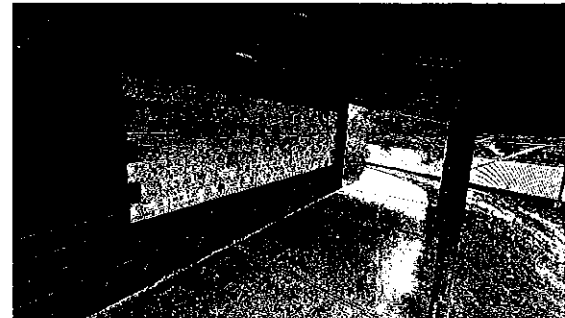
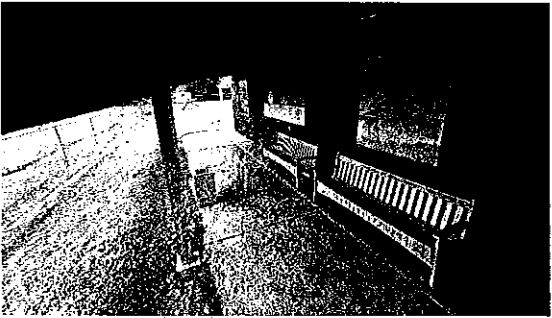


Other views for consideration?

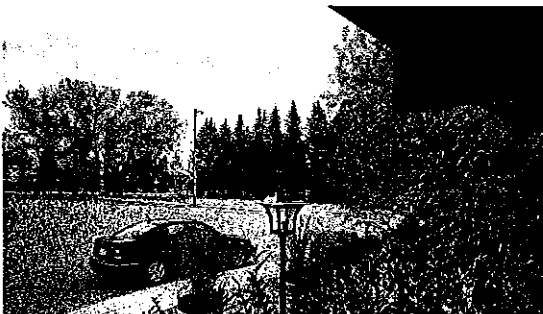
North drive lane full



Rear Drive Lane (NW Corner)



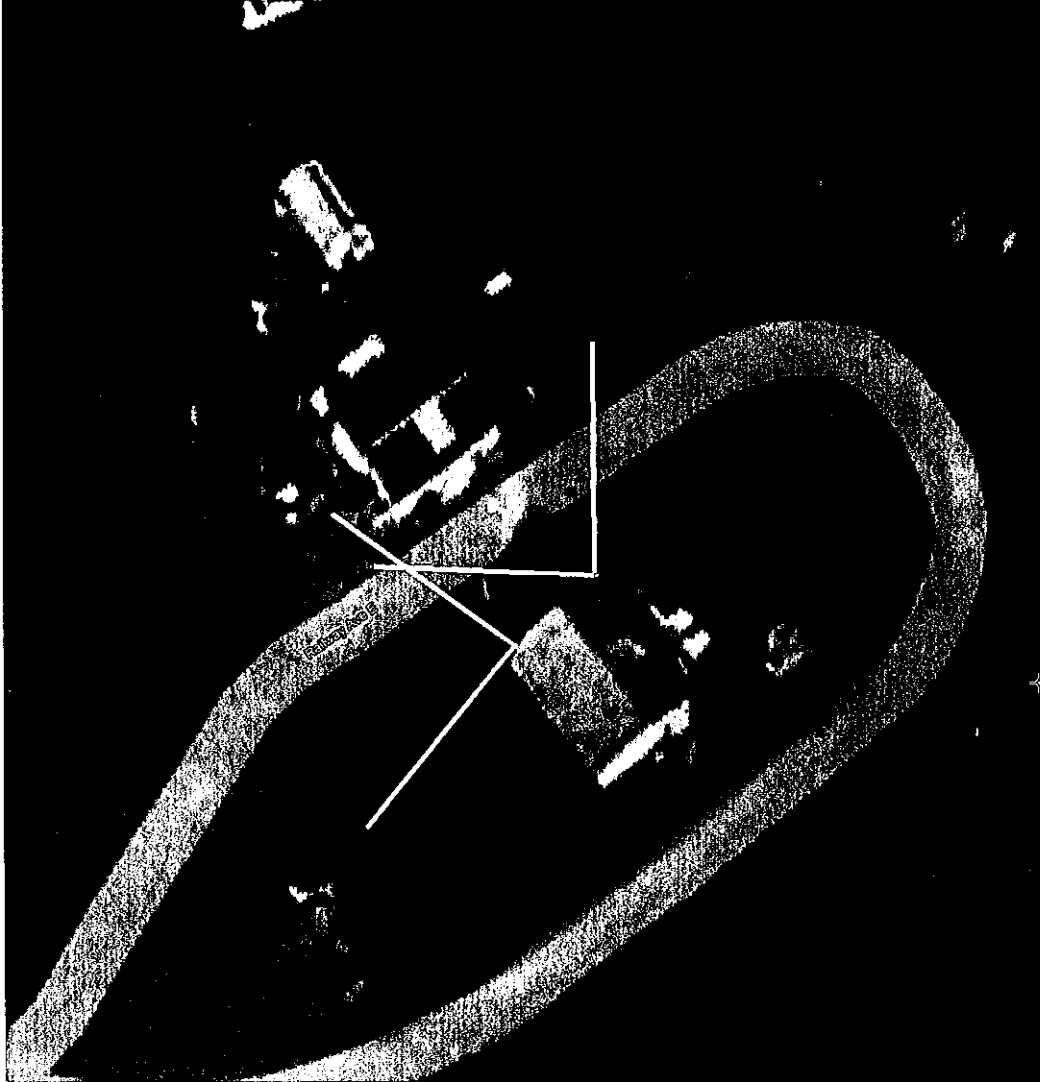
NE Corner of building facing into parking lot area in front of library. ( Picture Unavailable, similar to below, but more left)



### Maintenance Yard Camera Position Suggestions

2 cameras with approximately 90 degree field of view to cover parking area, and water fill station.

Locations are approximate and will be best fit on site during install. Intention is to have some visibility towards gate. 3<sup>rd</sup> camera could be positioned to point direct at gate if wanted.



Cameras that will be used are Uniview 8 megapixel, 4K cameras. With max recording rate of 20 frames per second at the 4K resolution. Recommend 10 frames per second for drive space savings. Cameras will have Mic and able to record audio. Version of the same camera with 2-way audio capability (Speaker on camera) are approx. \$45.00 more per camera if you choose to want this ability.

Uniview cameras are NDAA, National Defense Authorization Act (US) compliant. This means that they are allowed to be installed in government facilities in the US. The main factor is due to potential “back doors” on other camera manufacturers, such as HIKVision, Dahua, ZTE Corporation, and Hauwei Technologies Company as well as others. Plainly put Uniview Cameras are more secure.

16 Channel Network Video Recorder recommended and required due to the number of cameras. Also allows for future addon of cameras at either location, or new location such as campground without having to upgrade the entire NVR system. 4, 8, 16, 32, 64, and up to 128 camera systems are available.

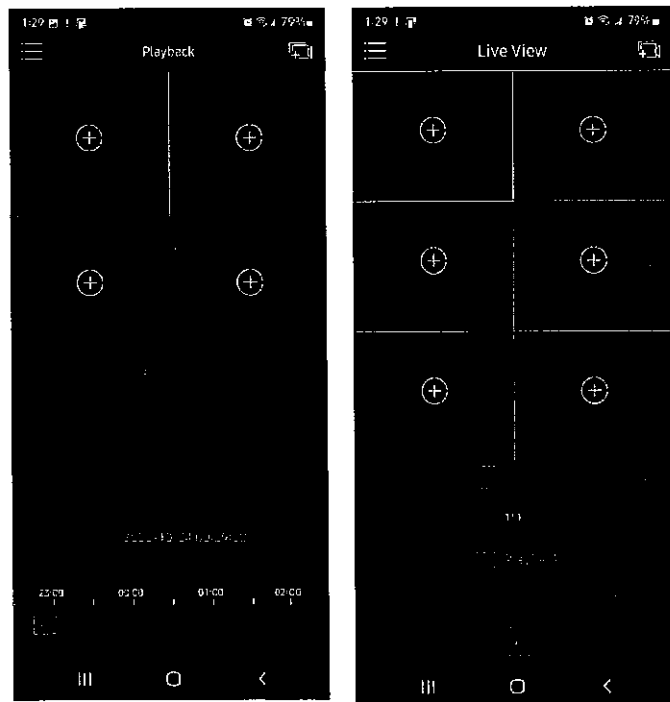
Hard drive in NVR will be one 6TB, actual recording time is dependent on settings of each camera and frame rate. Second hard drive can be added. Larger drives up to 10TB can be used.

LPR – License plate recognition options available on NVR and special cameras – if interested please request this info. It is unknown how well this will work. Generally, a special camera will be needed specifically in position to capture license plates.

Uniview has phone app called EZView that will send notifications, and be able to remotely view live and recorded video.

Desktop application and web browser

Configuration of these systems included.



Supplier of Uniview product line is local Canadian supplier and turnaround time should be quick.

Installation of NVR will be in closet of community center (where other networking equipment is)

Connection from existing Raptor Wireless equipment will be made to NVR for recording of remote cameras and remote access to the device. Our equipment is currently in kitchen and may be relocated depending on several factors.

Security settings for user based access to NVR to be configured as required/requested.

Motion detection and line Crossing in video images can be set up as required/requested within the parameters of the NVR and camera system.

Manufacturer's warranty on product. Workmanship related to installation of equipment also warrantied for 1 year. Physical damages from neglect or vandalism are not covered. Lightning and power related damages are not covered. Hard drive failure in NVR will be according to drive manufacturer warranty, generally 3 years.

Other data that may be required such as maintenance yard gate access or alerting will be possible with data link to the site. (Still looking for network connected driveway alarm with notifications – Consider using extra camera with motion detection dedicated to gate with time of day notifications)

Water meter or ultrasonic flow meter for bulk water site data to be logged remotely or accessed from remote sites will also be able to utilize the data uplink.

Recommend battery backup system for protection of electronics, and surge arresting. Included in quote.

More details may follow as a demo of devices will be completed this week, with phone app and desktop application.

Questions? Please ask!

## REQUEST FOR DECISION



Subject: Irrigation Quote

Prepared By: Lori Miller

Council Meeting Date: November 9, 2022

Agenda Item: 8B.

---

**Background:** Administration was instructed to reach out to The Standard Irrigation Company for a quote to install underground sprinklers at the Fire Hall.

**Options:**

1. Council can review the quote and instruct Administration to make arrangements with The Standard Irrigation Company to install sprinklers in the spring.
2. Council can review the quote and instruct Administration to reach out for more quotations.
3. Council can accept the quote as information only and revisit at a later date.

**Financial Implications:** \$9523.65

**Communication:** N/A

**Recommendation:** That Council discuss the need for underground sprinklers and instruct Administration.



# IRRIGATION QUOTE

Quote #: 20221010ROCKY

Customer Information: Village of Rockyford  
110 Main Street  
Rockyford, Alberta T0J 2R0  
[cao@rockyford.ca](mailto:cao@rockyford.ca)  
(403) 533-3950

---

ITEM	PRICE (including GST)
<b>Installation of 6 Zone Irrigation System</b>	<b>9,523.65 CAD</b>
<ul style="list-style-type: none"><li>• Hunter Pro HydraWise 12 Zone Exterior Controller</li><li>• Plumbing for New Irrigation System<ul style="list-style-type: none"><li>◦ 2" DCVA for irrigation system (AB Commercial Code)</li></ul></li><li>• Hunter PGV100G 1" Zone Valves</li><li>• 1" &amp; 2" Prime 100 lb. Poly Pipe<ul style="list-style-type: none"><li>◦ 2" poly from Fire Station to Manifold</li><li>◦ 1" poly zone lines off manifold</li></ul></li><li>• 9 Conductor Wire Coated Underground</li><li>• All Fittings and Required Materials</li><li>• Labour<ul style="list-style-type: none"><li>◦ Labour Warranty 1 Year</li></ul></li><li>• Manufacturer's Warranty 1 Year</li></ul>	

Please make all payments via e-transfer to  
[thestandardirrigationcompany@gmail.com](mailto:thestandardirrigationcompany@gmail.com)

Thank you for your business.

Sincerely,

THE STANDARD IRRIGATION COMPANY

Box 440  
Standard, AB T0J 3G0

+1 (403) 325-3068  
[thestandardirrigationcompany@gmail.com](mailto:thestandardirrigationcompany@gmail.com)



ACCT #	DESCRIPTION	NOTES	2022		2022		2022		2022	
			BUDGET	Actuals as at Mar 31	Actuals as at Jun 30	Actuals as at Sep 30	Actuals as at Dec 31			
2-11-00-104	Council CPP		\$ (600.00)	\$ 86.99	\$ 226.41	\$ 271.78				
2-11-00-151	Council Meeting Fees		\$ (17,000.00)	\$ (3,769.82)	\$ (8,718.34)	\$ (11,784.88)				
2-11-00-200	Cards/Gifts		\$ (500.00)	\$ (571.37)	\$ (571.37)	\$ (935.59)				
2-11-00-211	Mileage & Subsistence		\$ (2,000.00)	\$ (1,099.93)	\$ (3,167.70)	\$ (4,539.56)				
2-11-00-510	Council Lunches		\$ (1,500.00)	\$ (33.35)	\$ (758.17)	\$ (864.12)				
	<b>SURPLUS(DEFICIT)</b>		<b>\$ (21,600.00)</b>	<b>\$ (5,387.48)</b>	<b>\$ (12,989.17)</b>	<b>\$ (17,852.37)</b>				
<b>ADMINISTRATION</b>										
1-12-00-410	Sale of Services/Goods		\$ 1,000.00	\$ 580.00	\$ 1,000.00	\$ 1,270.00				
1-12-00-590	Admin fee-H.O Refund/other		\$ 1,100.00	\$ 1,316.05	\$ 1,776.05	\$ 4,978.21				
			<b>\$ 2,100.00</b>	<b>\$ 1,896.05</b>	<b>\$ 2,776.05</b>	<b>\$ 6,248.21</b>				
2-12-00-100	Wages/Benefits/Payroll		\$ (98,000.00)	\$ (23,716.26)	\$ (51,908.88)	\$ (73,590.14)				
2-12-00-101	- CPP,UIC,etc.		\$ (2,700.00)	\$ 1,228.38	\$ 764.78	\$ 580.45				
2-12-00-102	- AMEBS Benefits	Substantial increase due to family rate	\$ (11,280.36)	\$ (2,767.13)	\$ (5,573.38)	\$ (7,573.19)				
2-12-00-200	Admin. Contract Services	Includes website costs, CP Mutual train, Blume contract	\$ (2,900.00)	\$ (1,024.00)	\$ (3,132.00)	\$ (3,732.00)				
2-12-00-211	Mileage & Subsistence	Includes Training	\$ (3,600.00)	\$ (89.25)	\$ (499.17)	\$ (580.87)				
2-12-00-215	Phone, Fax and Internet		\$ (4,500.00)	\$ (1,095.92)	\$ (1,994.85)	\$ (3,091.37)				
2-12-00-218	-Postage		\$ (1,100.00)	\$ (92.00)	\$ (469.00)	\$ (756.69)				
2-12-00-220	-Memberships	Ab Muntz Inc. by \$100 and new membership to AMFPWS-5175	\$ (1,750.00)	\$ (1,578.78)	\$ (1,578.78)	\$ (1,578.78)				
2-12-00-223	-Land Titles		\$ (30.00)	\$ (5.05)	\$ (15.05)	\$ (15.05)				
2-12-00-225	-Advertising	Includes adv for CAO	\$ (500.00)	\$ (1,198.70)	\$ (1,678.70)	\$ (1,678.70)				
2-12-00-230	-Auditor		\$ (17,000.00)	\$ (4,113.22)	\$ (4,113.22)	\$ (15,018.90)				
	-Assessor		\$ (5,000.00)	\$ (5,000.00)						
	-Legal/Appraisal		\$ (1,000.00)							
	-Alberta 1st Call		\$ (300.00)		\$ (18.90)	\$ (18.90)				
2-12-00-240	-Election		\$ (1,750.00)	\$ (1,365.45)	\$ (1,424.30)	\$ (1,424.30)				
2-12-00-250	Equipment R&M - Contracts	Manuport - increased because of new Blank Rec Module Trohba - includes Dec 21 invoice \$278.49	\$ (4,800.00)	\$ (3,691.51)	\$ (3,970.00)	\$ (4,345.60)				
	-Copier Contract		\$ (1,300.00)	\$ (560.92)	\$ (686.36)	\$ (697.74)				
2-12-00-251	Building R & M	to include tile repair	\$ (5,000.00)	\$ (967.14)	\$ (1,872.85)	\$ (4,731.55)				
2-12-00-274	-Liability Insurance	Includes \$283.94 billed to AG Society	\$ (6,300.00)	\$ (15,045.31)	\$ (15,045.31)	\$ (15,045.31)				
2-12-00-275	-WCB Insurance		\$ (2,800.00)	\$ (792.70)	\$ (1,716.70)	\$ (2,640.70)				
	Supplies	Includes iPad and keyboard - 2021	\$ (1,500.00)	\$ (869.98)	\$ (1,269.44)	\$ (2,110.19)				
2-12-00-540	Utilities - CWNG		\$ (3,200.00)	\$ (525.14)	\$ (1,269.44)	\$ (2,110.19)				
2-12-00-541	Water/Sewer		\$ (1,350.00)	\$ (243.20)	\$ (614.60)	\$ (986.00)				
2-12-00-542	Carbon Levy	Does not include Dec.	\$ (200.00)	\$ (60.84)	\$ (120.60)	\$ (134.38)				
2-12-00-810	Bank Service Charges	Does not include Dec.	\$ (850.00)	\$ (240.38)	\$ (554.20)	\$ (873.91)				
2-12-00-990	Misc. [gifts, etc.]	Elaine gift	\$ (178,710.36)	\$ (57,939.47)	\$ (98,542.47)	\$ (141,478.43)				
	<b>SURPLUS(DEFICIT)</b>		<b>\$ (176,610.36)</b>	<b>\$ (56,043.42)</b>	<b>\$ (95,766.42)</b>	<b>\$ (135,230.22)</b>				







ACCT #	DESCRIPTION	NOTES	2022 BUDGET							
SEWER										
1-42-00-410	Debiture Collected		\$ 23,370.00	\$	5,823.48	\$	11,729.70	\$	17,636.25	
	Sale of Sewer Service	Calculated by type of account and number of users	\$ 50,976.92	\$	12,672.90	\$	25,680.60	\$	38,687.97	
			\$ 74,346.92	\$	18,496.38	\$	37,410.30	\$	56,324.22	\$ -
2-42-00-215	Telephone		\$ (1,000.00)	\$	(226.67)	\$	(453.62)	\$	(680.57)	
2-42-00-250	R&M -Sewer Line		\$ (7,500.00)	\$				\$	(2,689.00)	
	- Flushing Lines		\$ (2,500.00)	\$	(462.85)	\$	(462.85)	\$	(462.85)	
2-42-00-274	Insurance		\$ (500.00)	\$	(462.85)	\$	(462.85)	\$	(462.85)	
2-42-00-520	Equipment R & M		\$ (1,000.00)	\$	(343.17)	\$	(784.02)	\$	(950.63)	
2-42-00-540	Utilities		\$ (1,600.00)	\$	(5,928.77)	\$	(5,928.77)	\$	(5,928.77)	
2-42-00-831	Debiture -Interest		\$ (11,105.33)	\$	(5,599.98)	\$	(5,599.98)	\$	(5,599.98)	
2-42-00-832	Debiture -Principal Dec 2042		\$ (11,952.17)	\$	(806.02)	\$	(12,775.62)	\$	(15,631.23)	\$ -
			\$ (36,157.50)	\$	(806.02)	\$	(12,775.62)	\$	(15,631.23)	\$ -
			\$ 38,189.42	\$	17,690.36	\$	24,634.68	\$	40,692.99	\$ -
	SURPLUS(DEFICIT)									
GARBAGE COLLECTION & DISPOSAL										
1-43-00-410	Garbage Site Main. Fee	Adjusted to reflect categories	\$ 36,336.00	\$	9,465.84	\$	19,162.80	\$	28,859.76	\$ -
1-43-00-411	Fees - Lg Item & Burn Pit									
1-43-00-990	Misc.		\$ 38,336.00	\$	9,465.84	\$	19,162.80	\$	28,859.76	\$ -
2-43-00-100	Contract labour	Does not include Dec.	\$ (9,000.00)	\$	(1,520.89)	\$	(3,709.20)	\$	(6,213.01)	
2-43-00-200	Contracted Services		\$ (12,000.00)	\$	(1,135.93)	\$	(3,864.99)	\$	(6,515.60)	
2-43-00-220	Membership -DDSWMA	Includes \$1,087 for transfer replacement	\$ (14,188.67)	\$	(7,637.99)	\$	(14,188.67)	\$	(14,188.67)	
2-43-00-250	R&M -Garbage Truck		\$ (2,000.00)	\$		\$		\$		
2-43-00-260	R&M -Waste Transfer Site		\$ (500.00)	\$	(869.85)	\$	(869.85)	\$	(869.85)	
2-43-00-274	Insurance		\$ (1,100.00)	\$	(245.04)	\$	(579.87)	\$	(931.94)	
2-43-00-510	Supplies		\$ (1,100.00)	\$	(84.00)	\$	(237.32)	\$	(351.22)	
2-43-00-520	Vehicle Supplies		\$ (531.00)	\$		\$		\$		
2-43-00-540	Utilities -County [power]									
			\$ (40,419.67)	\$	(11,493.70)	\$	(23,449.90)	\$	(29,070.29)	\$ -
			\$ (2,083.67)	\$	(2,027.86)	\$	(4,287.10)	\$	(210.53)	\$ -
	SURPLUS(DEFICIT)									

ACCT #	DESCRIPTION	NOTES	2022						
			BUDGET						
<b>FAMILY &amp; COMMUNITY SUPPORT SERVICES</b>									
2-51-00-770	WFCSS Requisition		\$	(2,715.00)				\$	(2,714.50)
	<b>SURPLUS(DEFICIT)</b>		\$	<b>(2,715.00)</b>	\$	-	\$	-	<b>(2,714.50)</b>
<b>CEMETERY</b>									
2-56-00-200	- Grave Digging								
2-56-00-500	Cemetery Upgrade Supplies	columnarum/ concrete pad			\$	(8,923.09)	\$	(10,191.49)	(10,191.49)
2-56-00-510	Supplies ( cenotaph	trailer rental for grass mowing					\$	(150.00)	
	<b>SURPLUS(DEFICIT)</b>		\$	-	\$	<b>(8,923.09)</b>	\$	<b>(10,191.49)</b>	<b>(10,341.49)</b>
<b>MUNICIPAL PLANNING, ZONING &amp; DEVELOPMENT</b>									
1-61-00-520	Bldg. & Develop. Permits		\$	500.00			\$	300.00	630.00
			\$	<b>500.00</b>	\$	-	\$	<b>300.00</b>	<b>630.00</b>
2-61-00-200	Contracted Services	Requisition - \$4,114 + \$150 annual license on GIS (2021)	\$	(14,264.00)	\$	(9,576.26)	\$	(9,576.26)	(13,689.48)
2-61-00-225	Advertising		\$	(300.00)			\$	(350.00)	
2-61-00-510	Supplies		\$	(14,564.00)	\$	(9,576.26)	\$	(9,576.26)	(14,039.48)
	<b>SURPLUS(DEFICIT)</b>		\$	<b>(14,064.00)</b>	\$	<b>(9,576.26)</b>	\$	<b>(9,276.26)</b>	<b>(13,409.48)</b>
<b>COMMUNITY SERVICES</b>									
2-62-00-200	Contracted Services	Knox Commotion - Horse & Prizes	\$	(1,100.00)					
2-62-00-996	Donations	Includes STRAS - 6550	\$	(1,000.00)					
2-62-01-220	Membership CBL	Cover Digital Program Contribution	\$	(250.00)			\$	(238.09)	(238.09)
	<b>SURPLUS(DEFICIT)</b>		\$	<b>(2,350.00)</b>	\$	-	\$	<b>(238.09)</b>	<b>(238.09)</b>
<b>PRAIRIE RIDGE PARK</b>									
1-63-00-560	PRP Lease Revenue	Based on \$11/ft <sup>2</sup> - 2093 ft <sup>2</sup>	\$	450.00	\$	105.00	\$	105.00	555.00
		Pickle Ball/Badminton Revenue	\$	300.00				\$	500.00
		Playground @550 X 10 mos	\$	6,000.00	\$	1,500.00	\$	3,000.00	4,500.00
		Kidnet Tower Lease	\$	6,750.00	\$	1,605.00	\$	3,105.00	5,555.00
	<b>SURPLUS(DEFICIT)</b>		\$	<b>(12,000.00)</b>	\$	<b>(570.00)</b>	\$	<b>(5,998.50)</b>	<b>(12,040.15)</b>
2-63-00-251	PRP Building Repairs & Maint.	includes \$2700 for window repair - garage will be capital	\$	(8,100.00)	\$	(8,565.50)	\$	(8,565.50)	(8,565.50)
2-63-00-274	PRP Insurance		\$	(28,560.00)	\$	(5,307.47)	\$	(12,672.76)	(16,406.09)
2-63-00-540	PRP Utilities		\$	(1,775.00)	\$	(269.08)	\$	(680.08)	(1,091.08)
2-63-00-541	PRP Water/Sewer		\$	(4,500.00)	\$	(1,547.50)	\$	(3,516.74)	(3,942.62)
2-63-00-542	Carbon Levy		\$	(54,935.00)	\$	(16,259.55)	\$	(31,433.58)	(42,045.44)
	<b>SURPLUS(DEFICIT)</b>		\$	<b>(48,185.00)</b>	\$	<b>(14,654.55)</b>	\$	<b>(28,328.58)</b>	<b>(36,490.44)</b>

ACCT #	DESCRIPTION	NOTES	2022 BUDGET								
<b>GENERAL &amp; REQUISITIONS</b>											
1-00-00-111	Residential Taxes		\$	350,484.22	\$	440,056.95	\$	349,481.84			
1-00-00-112	Commercial Taxes		\$	84,292.44	\$	4,118.22	\$	86,114.60			
1-00-00-114	Farmland Taxes										
1-00-00-120	Frontage INCREASE in TAXES										
1-00-00-190	Electric Power Line Taxes		\$	7,831.28	\$	35.15	\$	7,269.58			
1-00-00-240	Prov. Grants-in-Lieu										
1-00-00-115	Mobile Lic/M&E		\$	1,344.30	\$		\$	1,344.30			
	Taxes to be Collected		\$	443,952.24	\$	-	\$	444,210.32	\$	444,210.32	\$
	Tax %										
2-81-00-743	School Supp. - Req.		\$	(85,000.00)	\$	(21,018.72)	\$	(42,037.46)	\$	(58,627.12)	
2-81-00-754	Wheatland Sr. Found. - Req		\$	(2,205.00)	\$	(2,250.00)	\$	(2,545.00)	\$	(2,545.00)	
	School Taxes Collected		\$	(87,205.00)	\$	(23,268.72)	\$	(44,582.46)	\$	(61,172.12)	\$
	<b>GROSS TAXES</b>		\$	356,747.24	\$	(23,268.72)	\$	399,627.86	\$	383,038.20	\$
1-00-00-510	Penalties & Costs	Dec. penalties = \$30,802.52	\$	30,172.79	\$	(1,495.34)	\$	(3,322.55)	\$	4,333.98	
1-00-00-540	Franchise Revenue		\$	48,000.00	\$	14,795.81	\$	31,990.71	\$	41,999.66	
1-00-00-550	Return on Investment	Doesn't include Dec.	\$	4,900.00	\$	1,551.49	\$	4,505.64	\$	11,889.03	
1-00-00-590	Other Rev Own Sources		\$		\$	4.00	\$	4.00	\$	14.00	
1-00-00-740	Prov. Uncond. Grant		\$	31,119.00					\$	31,119.00	
	Total Taxes/Penalties/Franchise Fees		\$	470,939.03	\$	(8,412.76)	\$	432,805.66	\$	472,393.87	\$
	<b>NET TAXES</b>		\$	(18,240.86)	\$	(146,792.99)	\$	112,704.11	\$	549,314.03	\$

ACT #	DESCRIPTION	NOTES	2022 BUDGET							
<b>RECREATION BOARD</b>										
1-71-00-990	Other Revenue-Recreation									
2-71-00-990	Fireworks		\$ (3,000.00)		\$ (3,000.00)	\$ (3,000.00)		\$ (3,000.00)		
	Donations									
	<b>SURPLUS(DEFICIT)</b>		<b>\$ (3,000.00)</b>	<b>\$ -</b>	<b>\$ (3,000.00)</b>	<b>\$ (3,000.00)</b>	<b>\$ (3,000.00)</b>	<b>\$ (3,000.00)</b>	<b>\$ (3,000.00)</b>	<b>\$ -</b>
<b>RECREATION, PARKS, FACILITIES &amp; PROGRAMS</b>										
1-72-00-590	Own Sources:									
1-72-00-590	Camping revenue		\$ 50,000.00	\$ 9,010.00	\$ 25,385.00	\$ 46,358.25		\$ 2,100.00		
1-72-00-840	Student Grant	only 7 weeks applied for	\$ 3,150.00							
	Donations - Centennial		\$ 53,150.00	\$ 9,010.00	\$ 25,385.00	\$ 48,458.25				\$ -
2-72-00-100	Wages/Payroll- rec worker	Includes payroll deductions	\$ (9,200.00)		\$ (3,129.36)	\$ (8,963.76)				
2-72-00-225	Campground Advertising		\$ (395.00)		\$ (395.00)	\$ (395.00)				
2-72-00-510	Supplies		\$ (1,500.00)	\$ (334.50)	\$ (697.02)	\$ (800.68)				
2-72-00-540	Utilities - Transalta		\$ (22,000.00)	\$ (4,464.55)	\$ (11,708.08)	\$ (17,812.48)				
2-72-00-590	Campground Repairs		\$ (2,100.00)	\$ (855.00)	\$ (1,696.65)	\$ (1,801.84)				
			\$ (35,195.00)	\$ (5,654.05)	\$ (17,626.11)	\$ (29,773.76)				\$ -
	<b>SURPLUS(DEFICIT)</b>		<b>\$ 17,955.00</b>	<b>\$ 3,355.95</b>	<b>\$ 7,758.89</b>	<b>\$ 18,684.49</b>	<b>\$ -</b>			
<b>CULTURE: COMMUNITY CENTER &amp; LIBRARY</b>										
2-74-00-756	-Marigold Library		\$ (2,000.00)	\$ (1,996.80)	\$ (1,996.80)	\$ (1,996.80)				
2-74-00-765	-RFD Library		\$ (5,100.00)	\$ (1,996.80)	\$ (1,996.80)	\$ (1,996.80)				\$ -
			\$ (7,100.00)	\$ (1,996.80)	\$ (1,996.80)	\$ (1,996.80)				
	<b>SURPLUS(DEFICIT)</b>		<b>\$ (7,100.00)</b>	<b>\$ (1,996.80)</b>	<b>\$ (1,996.80)</b>	<b>\$ (1,996.80)</b>	<b>\$ -</b>			
2-97-00-763	Contingency to Operating	Bringing in as revenue from reserves for subdivision	\$ 10,000.00		\$ -	\$ -				\$ -
	<b>SURPLUS/DEFICIT</b>		<b>\$ 10,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
	<b>Surplus(Deficit of All Depts.)</b>		<b>\$ (489,179.89)</b>	<b>\$ (138,380.23)</b>	<b>\$ (320,101.55)</b>	<b>\$ 76,920.16</b>	<b>\$ -</b>			



## REQUEST FOR DECISION



Subject: Christmas Dinner

Prepared By: Lori Miller

Council Meeting Date: November 9, 2022

Agenda Item: 8D.

---

**Background:** In previous years, Council and staff along with their spouses/significant others have had a dinner in December to provide the opportunity for Council to show their appreciation to staff and gives Council and staff time to spend an evening together.

If Council chooses to proceed with a dinner, we will need to establish a date so we can make arrangements and confirm availability of staff.

**Options:** 1. Council can proceed with planning a Council/staff dinner and establish a date.  
2. Council can choose not to proceed with a Council/staff dinner.

**Financial Implications:** unknown at this time

**Communication:** N/A

**Recommendation:** That Council provides direction to Administration regarding a Council/staff dinner.

## REQUEST FOR DECISION



Subject: Christmas Light Up Contest

Prepared By: Lori Miller

Council Meeting Date: November 9, 2022

Agenda Item: 8E.

---

**Background:** In the past, the Village sponsored the Christmas Light Up contest to encourage residents to decorate their homes for the holidays. We offer prizes in the form of Rockyford Bucks which are gift certificates in the amounts of \$150, \$100, and \$50 which can be used at any business in Rockyford, and the Village reimburses the business in that amount.

**Options:** 1. Council can approve the Christmas Light Up contest for 2022 with the prizes as mentioned and select a date for the judging.

2. Council can choose not to host the Christmas Light Up contest for 2022.

**Financial Implications:** \$300

**Communication:** If approved, advertising will be done via social media and posters.

**Recommendation:** That Council provides direction to Administration regarding the Christmas Light Up contest.



---

Office of the Chief Administrative Officer

October 18, 2022

Village of Rockyford  
Box 294  
Rockyford, Alberta  
T0J 2R0

Attention: Planning & Development

Re: Wheatland County Organizational Meeting – Appointment to IDP/ICF Committees (Rockyford)

Please be advised that at the Wheatland County Organizational Meeting, held on October 18, 2022, the following were appointed to the Intermunicipal Development Plan (IDP) and Intermunicipal Collaboration Frameworks (ICF) Committees (Village of Rockyford) representing Wheatland County:

**Councillor Glenn Koester**  
**Reeve Amber Link**  
**Deputy Reeve Scott Klassen (Alternate)**

Please find enclosed a copy of the contact information for Wheatland County Council and the Chief Administrative Officer.

If you require any further information, please do not hesitate to contact this office.

Sincerely,

Brian Henderson, CPA, CA  
Chief Administrative Officer

Encl:



242006 RR243, Wheatland County, Alberta, T1P 2C4  
Tel: 403-934-3321 Fax: 403-934-4889 Email: [admin@wheatlandcounty.ca](mailto:admin@wheatlandcounty.ca)  
Website: [www.wheatlandcounty.ca](http://www.wheatlandcounty.ca)

**REEVE – Amber Link**  
**DEPUTY REEVE – Scott Klassen**

**Chief Administrative Officer – Brian Henderson**  
Direct Line: 403-361-2001 Cell: 403-850-7277  
[brian.henderson@wheatlandcounty.ca](mailto:brian.henderson@wheatlandcounty.ca)

**WHEATLAND COUNTY COUNCIL - CONTACT INFORMATION**

<b><u>Councillor</u></b>	<b><u>Division</u></b>	<b><u>Mailing Address</u></b>	<b><u>Contact #</u></b>	<b><u>Email Address</u></b>
LAPRISE, Shannon	1	Box 369, Cluny, AB, T0J 0S0	403-901-8533 (c)	<a href="mailto:shannon.laprise@wheatlandcounty.ca">shannon.laprise@wheatlandcounty.ca</a>
LINK, Amber	2	232051 RR 243A, Wheatland County, AB, T1P 0N3	403-934-8252 (c)	<a href="mailto:amber.link@wheatlandcounty.ca">amber.link@wheatlandcounty.ca</a>
BIGGAR, Donna	3	Box 310, Carseland, AB T0J 0M0	403-371-8096 (c)	<a href="mailto:donna.biggar@wheatlandcounty.ca">donna.biggar@wheatlandcounty.ca</a>
IKERT, Tom	4	254061 Twp Rd 240, Wheatland County, AB T1P 0Y8	403-361-1473 (c)	<a href="mailto:tom.ikert@wheatlandcounty.ca">tom.ikert@wheatlandcounty.ca</a>
KLASSEN, Scott	5	245079 RR 263, Wheatland County, AB, T1P 0R8	403-901-4991 (c)	<a href="mailto:scott.klassen@wheatlandcounty.ca">scott.klassen@wheatlandcounty.ca</a>
KOESTER, Glenn	6	Box 273, Rockyford, AB, T0J 2R0	403-901-3702 (c)	<a href="mailto:glenn.koester@wheatlandcounty.ca">glenn.koester@wheatlandcounty.ca</a>
LAURSEN, Rick	7	Box 359, Hussar, AB, T0J 1S0	403-988-6390 (c)	<a href="mailto:rick.laursen@wheatlandcounty.ca">rick.laursen@wheatlandcounty.ca</a>

Form updated – October 18, 2022



---

Office of the Chief Administrative Officer

October 18, 2022

Village of Rockyford  
Attention: Administration and Council  
Box 294  
Rockyford, AB  
T0J 2R0  
Email: [cao@rockyford.ca](mailto:cao@rockyford.ca)

Re: Wheatland County Organizational Meeting

Please be advised that at the Wheatland County Organizational Meeting, held on October 18, 2022, **Ms. Amber Link was appointed as the Reeve, with Mr. Scott Klassen appointed as Deputy Reeve.**

Please find enclosed a copy of the contact information for Wheatland County Council and the Chief Administrative Officer. Also enclosed is a copy of the 2022/23 committee appointments.

If you require any further information, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Henderson", written in a cursive style.

Brian Henderson, CPA, CA  
Chief Administrative Officer

Encl.



242006 RR243, Wheatland County, Alberta, T1P 2C4  
Tel: 403-934-3321 Fax: 403-934-4889 Email: [admin@wheatlandcounty.ca](mailto:admin@wheatlandcounty.ca)  
Website: [www.wheatlandcounty.ca](http://www.wheatlandcounty.ca)

**REEVE – Amber Link**  
**DEPUTY REEVE – Scott Klassen**

**Chief Administrative Officer – Brian Henderson**  
Direct Line: 403-361-2001 Cell: 403-850-7277  
[brian.henderson@wheatlandcounty.ca](mailto:brian.henderson@wheatlandcounty.ca)

**WHEATLAND COUNTY COUNCIL - CONTACT INFORMATION**

<u>Councillor</u>	<u>Division</u>	<u>Mailing Address</u>	<u>Contact #</u>	<u>Email Address</u>
LAPRISE, Shannon	1	Box 369, Cluny, AB, T0J 0S0	403-901-8533 (c)	<a href="mailto:shannon.laprise@wheatlandcounty.ca">shannon.laprise@wheatlandcounty.ca</a>
LINK, Amber	2	232051 RR 243A, Wheatland County, AB, T1P 0N3	403-934-8252 (c)	<a href="mailto:amber.link@wheatlandcounty.ca">amber.link@wheatlandcounty.ca</a>
BIGGAR, Donna	3	Box 310, Carseland, AB T0J 0M0	403-371-8096 (c)	<a href="mailto:donna.biggar@wheatlandcounty.ca">donna.biggar@wheatlandcounty.ca</a>
IKERT, Tom	4	254061 Twp Rd 240, Wheatland County, AB T1P 0Y8	403-361-1473 (c)	<a href="mailto:tom.ikert@wheatlandcounty.ca">tom.ikert@wheatlandcounty.ca</a>
KLASSEN, Scott	5	245079 RR 263, Wheatland County, AB, T1P 0R8	403-901-4991 (c)	<a href="mailto:scott.klassen@wheatlandcounty.ca">scott.klassen@wheatlandcounty.ca</a>
KOESTER, Glenn	6	Box 273, Rockyford, AB, T0J 2R0	403-901-3702 (c)	<a href="mailto:glenn.koester@wheatlandcounty.ca">glenn.koester@wheatlandcounty.ca</a>
LAURSEN, Rick	7	Box 359, Hussar, AB, T0J 1S0	403-988-6390 (c)	<a href="mailto:rick.laursen@wheatlandcounty.ca">rick.laursen@wheatlandcounty.ca</a>

Form updated – October 18, 2022

<b>2022/23 – Committees (Wheatland County Organizational Meeting – October 18, 2022)</b>	<b>L A P R I S E</b>	<b>L I N K</b>	<b>B I G G A R</b>	<b>I K E R T</b>	<b>K L A S S E N</b>	<b>K O E S T E R</b>	<b>L A U R S E N</b>
<b>A - Alternate</b>							
Reeve – Amber Link Deputy Reeve – Scott Klassen	(1)	(2)	(3)	(4)	(5)	(6)	(7)
COUNTY COUNCIL	X	X	X	X	X	X	X
SIGNING AUTHORITIES (Reeve, Deputy Reeve, CAO, General Manager of Corporate & Financial Services, Manager of Financial Services)		X			X		
AGRICULTURAL SERVICE BOARD Note – Chair, Vice Chair appointed at ASB Org Meeting ASB Members appointed at Regular Org Meeting	X	X	X	X	X	X	X
BURSARY & ENVIRONMENTAL STEWARDSHIP AWARD SUB COMMITTEE OF ASB (Members Appointed – ASB Organizational Meeting)							
ALUS PARTNERSHIP COMMITTEE (Members Appointed – ASB Organizational Meeting)							
ALBERTA CARE					X		
CANADIAN BADLANDS LTD.			X				
CENTRAL ZONE (RMA) – District 2 (Representative – Reeve)		X			A		
COMMUNITY FUTURES WILD ROSE		X	A				
DRUMHELLER & DISTRICT SOLID WASTE MANAGEMENT ASSOCIATION (DDSWMA)					A		X
EMERGENCY MANAGEMENT COMMITTEE (Reeve & One Councillor – See Bylaw 2013-13)		X			X		
INTERMUNICIPAL DEVELOPMENT PLAN (IDP) & INTERMUNICIPAL COLLABORATION FRAMEWORK (ICF)	(Separate Form)						
MARIGOLD LIBRARY COMMITTEE		X	A				
MUNICIPAL PLANNING COMMISSION (Chair & Vice-Chair appointed by MPC – See Bylaw 2018-11)	X	X	X	X	X	X	X
PUBLIC PRESENTATION COMMITTEE (Chair – Reeve Link, Vice Chair – Deputy Reeve Klassen)	X	X	X	X	X	X	X
RURAL FIRE ASSOCIATIONS	Local Councillor(s)						
SOUTHERN ALBERTA ENERGY-FROM-WASTE ASSOCIATION (SAEWA)				A	X		
SEED PLANTS	Local Councillor(s)						
STRATHMORE & DISTRICT AG SOCIETY Indoor Riding Arena Advisory Committee (Res: 2021-02-17)				X	A		
STRATHMORE WHEATLAND CHAMBER OF COMMERCE	X		A				
STRATHMORE WHEATLAND ADDICTIONS TEAM (SWAT)	X						A
WHEATLAND AND ADJACENT DISTRICTS EMERGENCY MEDICAL SERVICES ASSOCIATION (W.A.D.E.M.S.A.)			X			A	X
WHEATLAND FAMILY & COMMUNITY SUPPORT SERVICES COMMITTEE (W.F.C.S.S.)	X		X			A	
WHEATLAND HOUSING MANAGEMENT BODY (WHEATLAND FOUNDATION)	X		X	X			A
WHEATLAND REGIONAL CORPORATION		A		X	X		
WHEATLAND REGIONAL PARTNERSHIP COMMITTEE	X	X	X	X	X	X	X

## Lori Miller

---

**From:** Nora Ott <nora@marigold.ab.ca>  
**Sent:** Tuesday, October 18, 2022 1:13 PM  
**To:** Lori Miller  
**Subject:** Marigold Library System - Board Appointment

Hello Lori,

Thank you for your email informing Marigold that Tyler Henke was re-appointed to the Marigold Board as the representative from the Village of Rockyford.

The advantage of appointing an alternate is to be able to send someone with voting authority to the Marigold Board meetings if the appointed representative is unable to attend. If the Village of Rockyford wishes to appoint an alternate, they can but are not required to do so.

If you have any further queries, please do not hesitate to contact Marigold.

Best regards,

Nora Ott  
**Executive Support and HR Specialist**  
Marigold Library System  
[nora@marigold.ab.ca](mailto:nora@marigold.ab.ca)  
403 934-5334 ext. 222

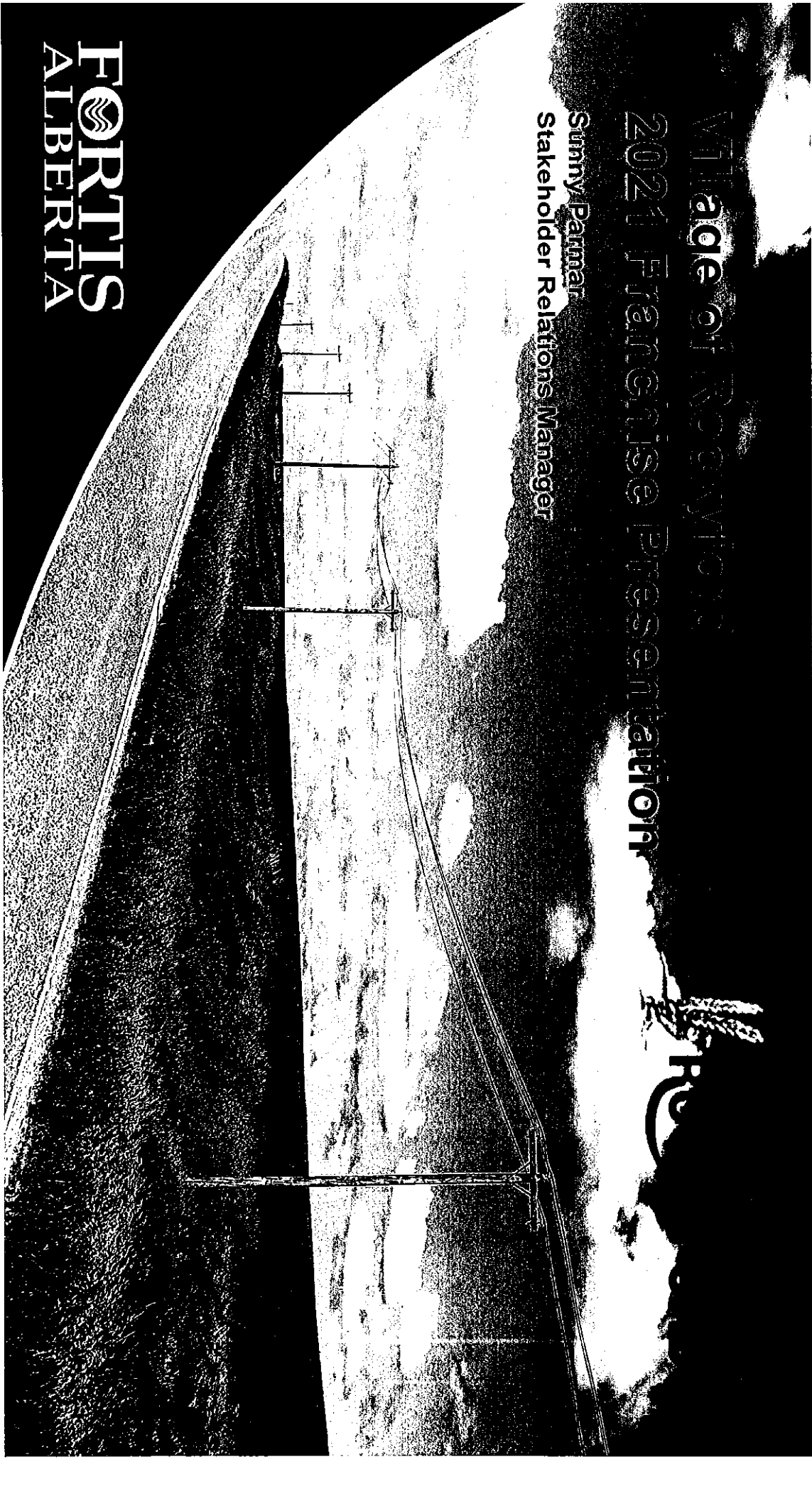


**MARIGOLD**  
LIBRARY SYSTEM



# Village of Rockyford 2021 Franenise Presentation

Sunny Pammat  
Stakeholder Relations Manager



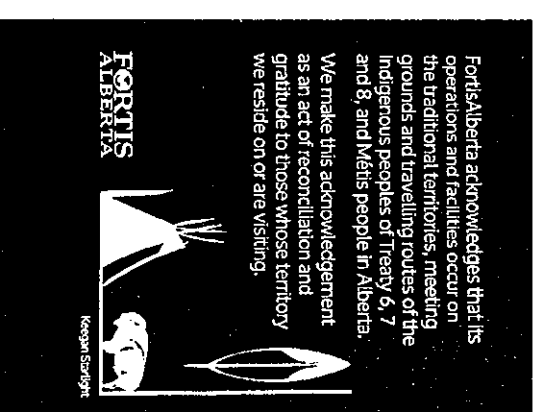
**FORTIS**  
ALBERTA

# Acknowledgement of Traditional Land

FortisAlberta acknowledges that its operations and facilities occur on the traditional territories, meeting grounds and travelling routes of the Indigenous Peoples of Treaty 6, 7 and 8, and Métis people in Alberta.

We make this acknowledgement as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

[FortisAlberta's Indigenous Commitment Statement](#)



**FORTIS  
ALBERTA**

# Agenda

- » Who we are & Where we fit in
- » Safety – Overhead and Underground Contacts
- » Reliability & Outages
- » Historical Information (Site Count, Consumption, Franchise Fees and Linear Tax)
- » Streetlights
- » System & Maintenance Planning
- » Link References

# Who we are

- » More than 1,100 employees who work and live in 240 communities we serve
- » Serving nearly two million Albertans (570,000 sites of which 43 per cent are rural) including 22 Indigenous communities
- » Regulated distribution-only utility
- » Deliver 45 per cent of electricity consumed in Alberta
- » Alberta Top 75 employer (2021 and 2022)
- » Electricity Canada Sustainability Designation
- » Significant annual capital and community investment in Alberta



**FORTIS**  
ALBERTA

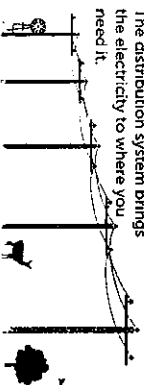
# Alberta's Electricity System

**GENERATION**  
Generators produce electricity at power plants.



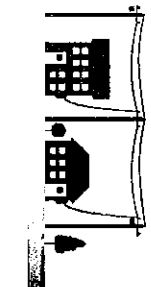
**DISTRIBUTION LINES AND POLES**

The distribution system brings the electricity to where you need it.

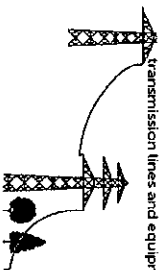


**YOUR SERVICE AND METER**  
Provides the electricity at your property so it can be used to power what matters to you.

Distribution



**TRANSMISSION**  
High-voltage electricity is then carried to your community through transmission lines and equipment.

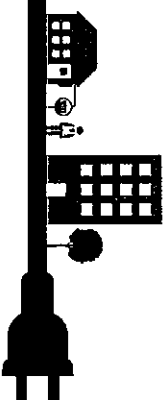


**SUB-STATION**  
The sub-station converts the high voltage from transmission to distribution.



**RETAILER**  
Sells the electricity you consume and produces your bill.

Distribution



**FORTIS  
ALBERTA**



**FORTIS**  
ALBERTA

# Overhead contacts

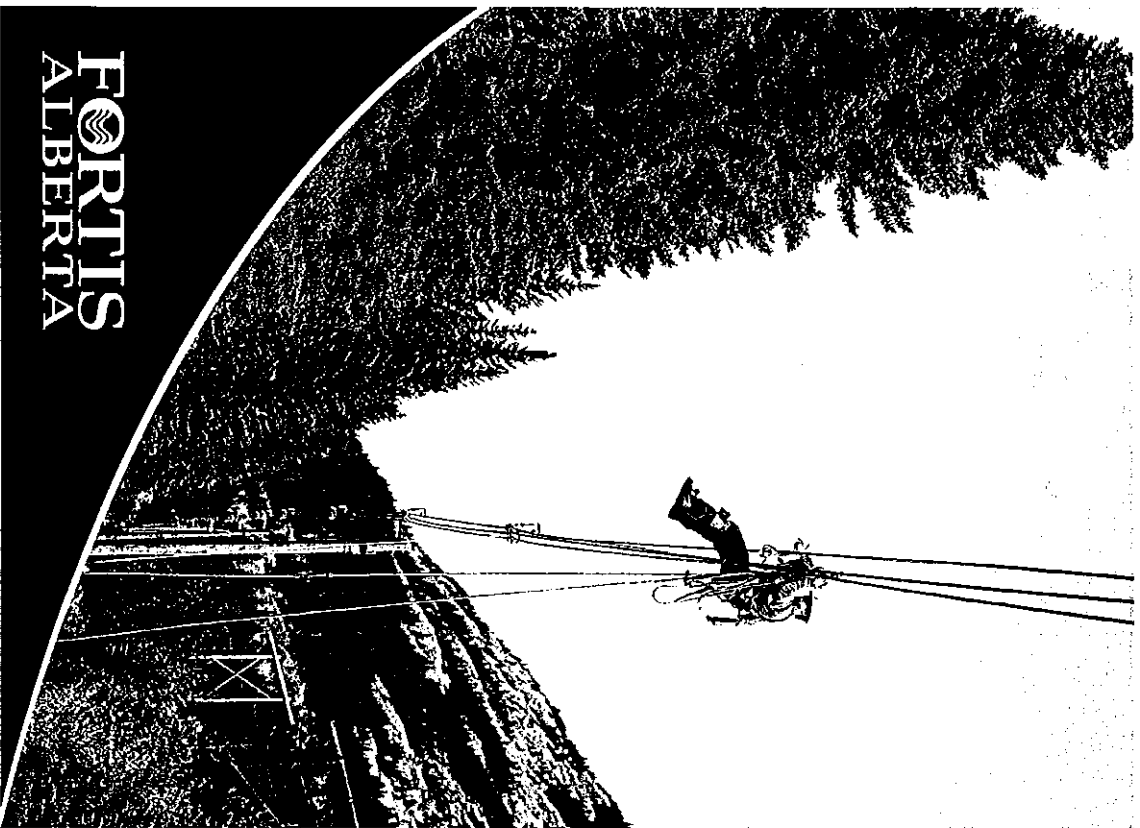
Overhead Contacts	2019	2020	2021
Overhead Direct Contact on Conductor	192	237	297
Impact with Facility Causing an Overhead Contact	56	80	80
Contact with Communications Causing an Overhead Contact	0	0	0
<b>Total</b>	<b>248</b>	<b>317</b>	<b>377</b>

Equipment Involved Overhead Contacts	2019	2020	2021
Tractorhoe	36	30	25
Large Truck/High Loads	63	54	52
Air Seeders/Sprayers	9	14	20
Crane Truck	2	5	6
Backhoe	5	8	9
Trees felled by humans	22	29	22
Airplane	2	2	5
Others	109	175	238
<b>Total</b>	<b>248</b>	<b>317</b>	<b>377</b>

# Underground Contacts

<b>Underground Contacts</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>
Underground Direct Contact on Conductor	91	96	149
Impact with Facility Causing an Underground Contact	26	19	13
<b>Total</b>	<b>117</b>	<b>115</b>	<b>162</b>

<b>Equipment Involved Underground Contact</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>
Backhoe	16	19	19
Trackhoe	14	14	19
Power Auger	8	3	4
Directional Drill	12	9	8
Others	67	70	112
<b>Total</b>	<b>117</b>	<b>115</b>	<b>162</b>



# Overhead & Underground Voltage Contacts

Voltage of Contact	2019	2020	2021
Voltage levels > 750 V	206	213	272
Overhead	159	129	179
Underground	47	84	93
Voltage levels <= 750 V	159	219	267
Overhead	89	188	198
Underground	70	31	69



# Reliability Results

YEAR	SAIDI	SAIFI
2021	2.53	2.18
2020	2.01	1.21
2019	0.00	0.01

*These major event outages have occurred within your Municipality over the last 3 years.*

SAIDI (System Average Interruption Duration Index)	=	<u>Total Customer-Hours of Interruption</u>
		Total Customers Served

SAIFI (System Average Interruption Frequency Index)	=	<u>Total Customer Interruptions</u>
		Total Customers Served

	2019		2020		2021	
	SAIDI	SAIFI	SAIDI	SAIFI	SAIDI	SAIFI
<b>FortisAlberta Average</b>	1.88	1.23	1.82	1.20	2.42	1.42
<b>Canadian Average</b>	5.01	2.38	5.49	2.44	4.50	2.28

The Canadian and FortisAlberta Inc. Averages include significant events (i.e., hurricanes, floods, ice storms etc.)

# Street Light Outages

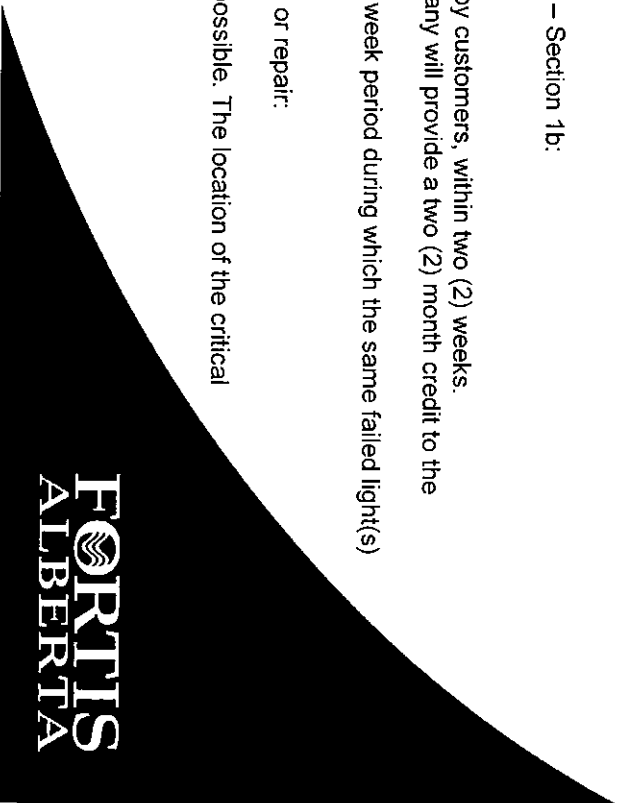
Total Number of Reported Street Light Outages from January 1 – December 31, 2021		
Total # of Street Light Repairs Reported	Total # of Street Light Repairs Met SLA	Total # of Street Light Repairs SLA
1	1	0

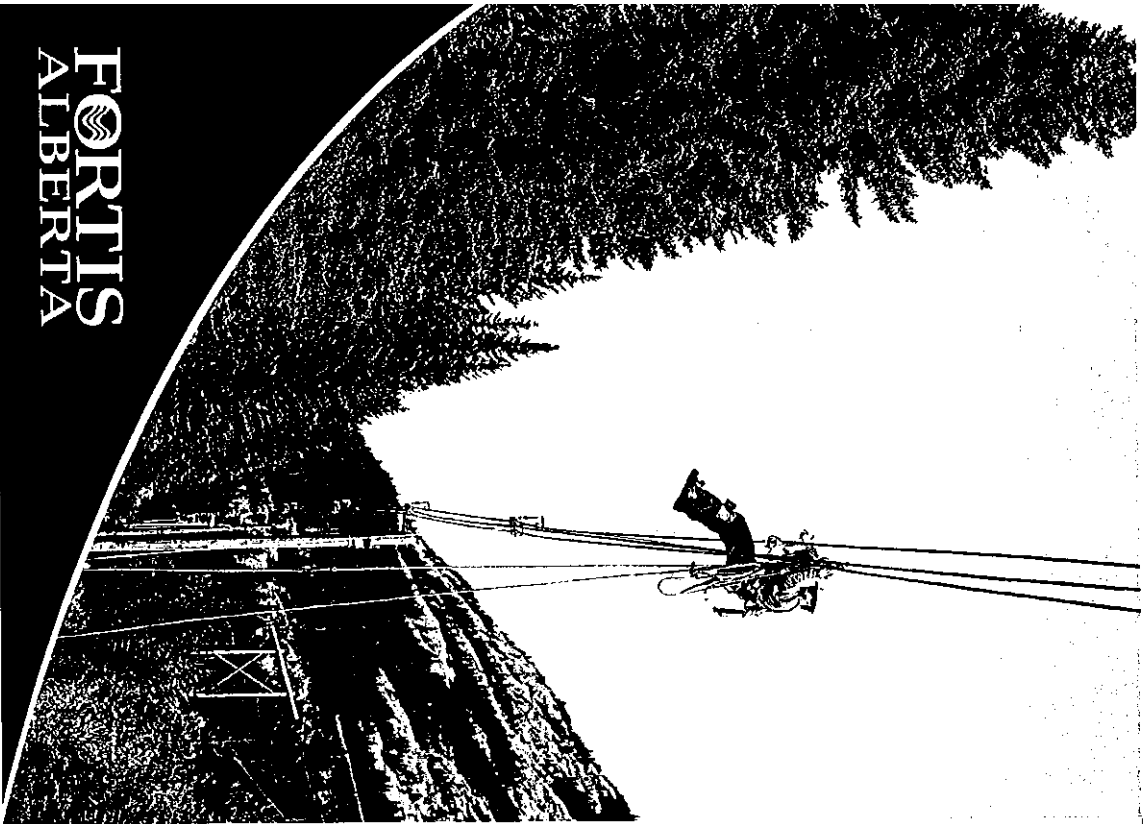
## Street Light Penalties Municipal Franchise Agreement - Schedule C – Section 1b:

### “Lights-out”

- The Company will replace or repair a failed light identified in its patrol or reported by customers, within two (2) weeks.
- If the reported light is not replaced or repaired within two (2) weeks, the company will provide a two (2) month credit to the Municipality based on the rate in Distribution Tariff for the failed lights.
  - Such two (2) month credit shall continue to apply for each subsequent two (2) week period during which the same failed light(s) have not been replaced.

- The Company agrees to use good faith commercially reasonable efforts to replace or repair:
- Failed streetlights at critical locations; or
  - Failed street lighting circuits at any location, as the case may be, as soon as possible. The location of the critical streetlights will be agreed to by both Parties.





## Outage Detail

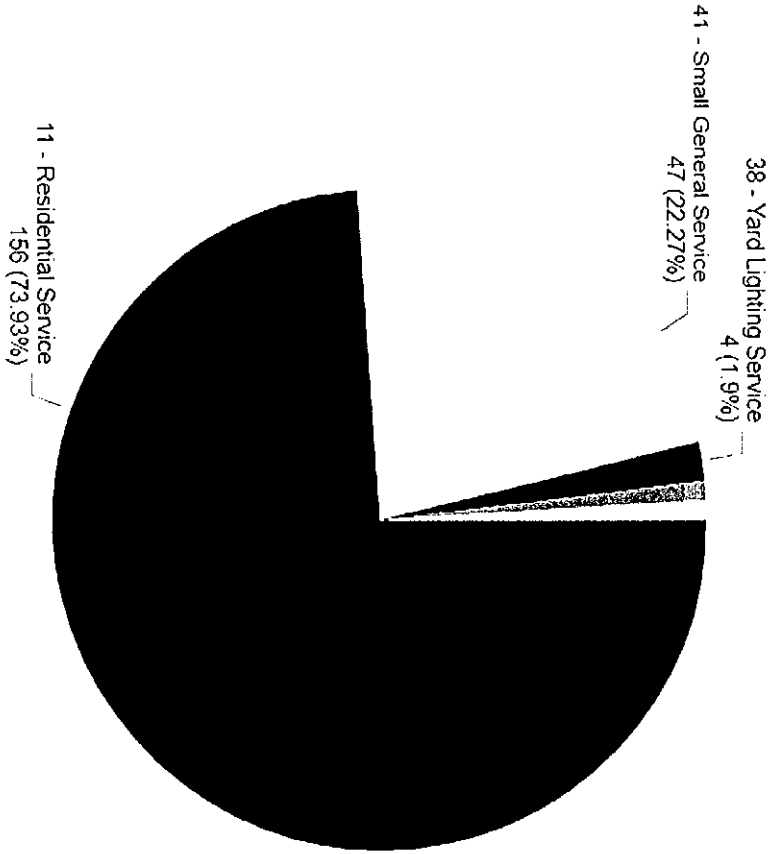
Cause	▼ Outage Date	Customer Hours	Customer Interruptions
Loss of Supply	5/26/2020	319	203
Lightning	8/4/2021	284	202
Adverse Weather	2/9/2021	183	203

# Street Light Inventory

Rate Code	Description	Site ID	Quantity
3873	100 HPS CONNECT/UNMTRD YARDLIT	0040286434110	1
3180	100 LED EQ CONNECT/UNMTRD INVE	0040001227788	23
3182	150 LED EQ CONNECT/UNMTRD INVE	0040001227788	35
<b>Total</b>			<b>59</b>

This inventory is as of December 31, 2021

# Site Count

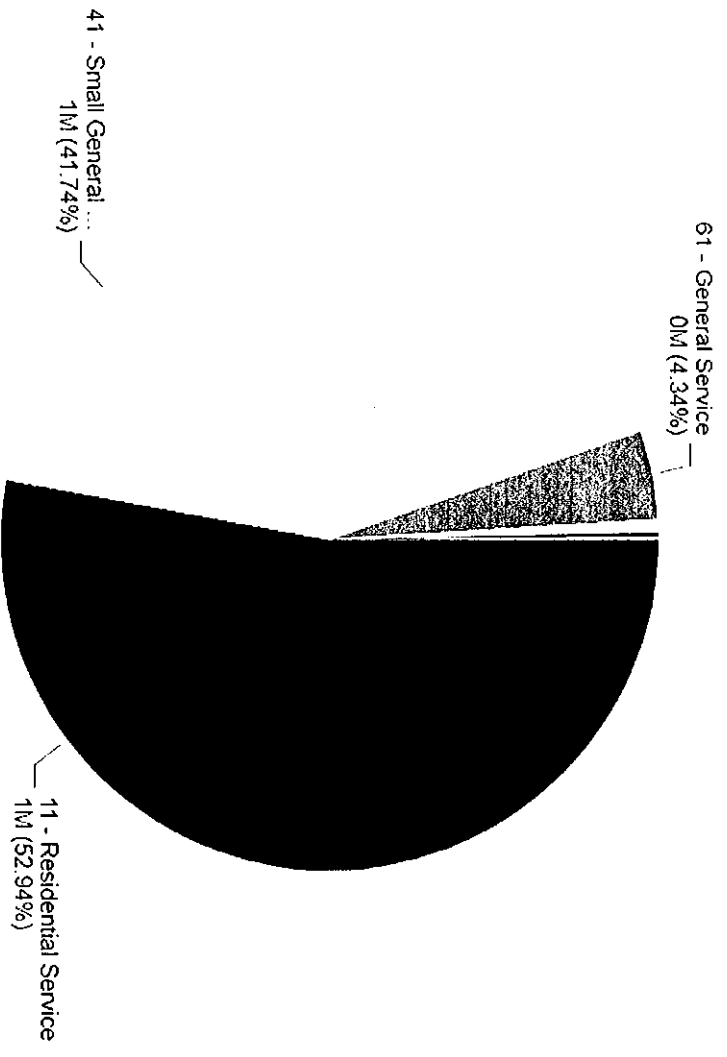


- 11 - Residential Service
- 41 - Small General Service
- 38 - Yard Lighting Service
- 61 - General Service
- 31 - Street Lights
- 41D - Small Gen. Service Flat Rate Only

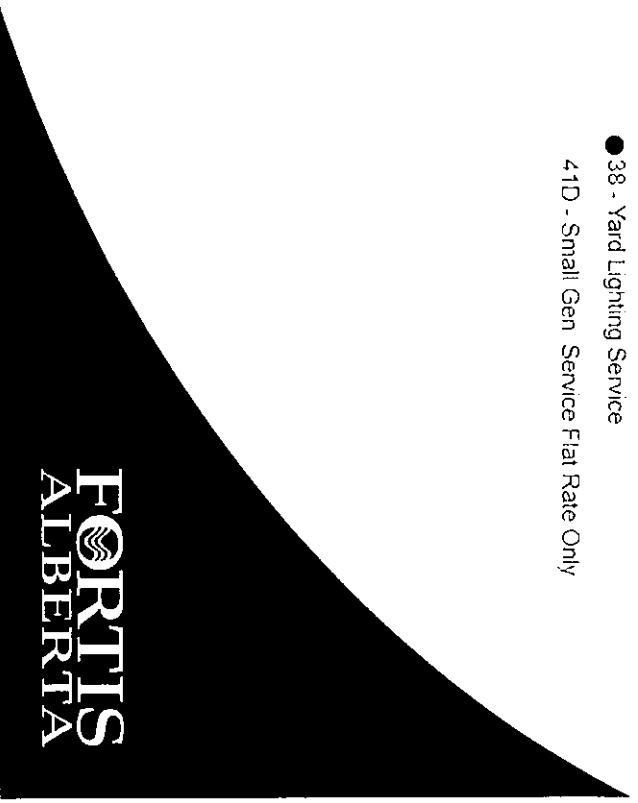
# Site Count 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	156	156	156
31 - Street Lights	1	1	1
38 - Yard Lighting Service	4	4	4
41 - Small General Service	47	48	47
41D - Small Gen. Service Flat Rate Only	1	1	1
61 - General Service	2	2	2
<b>Total</b>	<b>211</b>	<b>212</b>	<b>211</b>

# Historical Consumption kWh



- 11 - Residential Service
- 41 - Small General Service
- 61 - General Service
- 31 - Street Lights
- 38 - Yard Lighting Service
- 41D - Small Gen Service Flat Rate Only

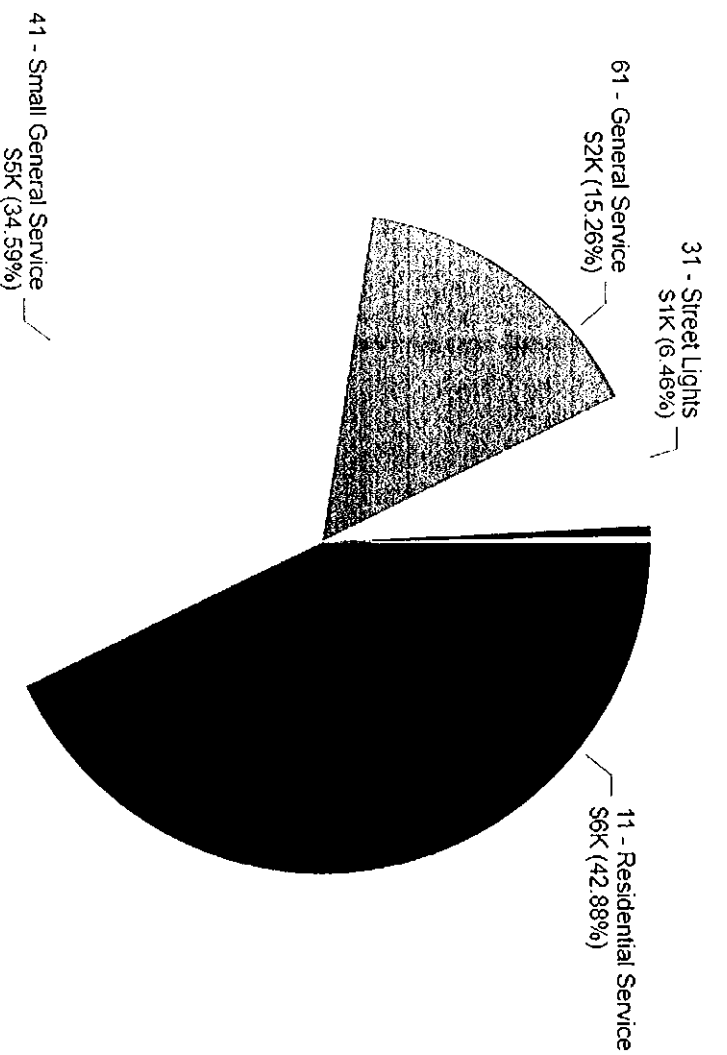


# Historical Consumption kWh 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	1,092,469	1,114,026	1,117,164
31 - Street Lights	13,603	13,670	13,624
38 - Yard Lighting Service	3,603	3,615	3,603
41 - Small General Service	862,288	904,296	880,768
41D - Small Gen. Service Flat Rate Only	3,309	3,318	3,309
61 - General Service	128,016	121,013	91,620
<b>Total</b>	<b>2,103,288</b>	<b>2,159,938</b>	<b>2,110,088</b>



# Franchise Fees

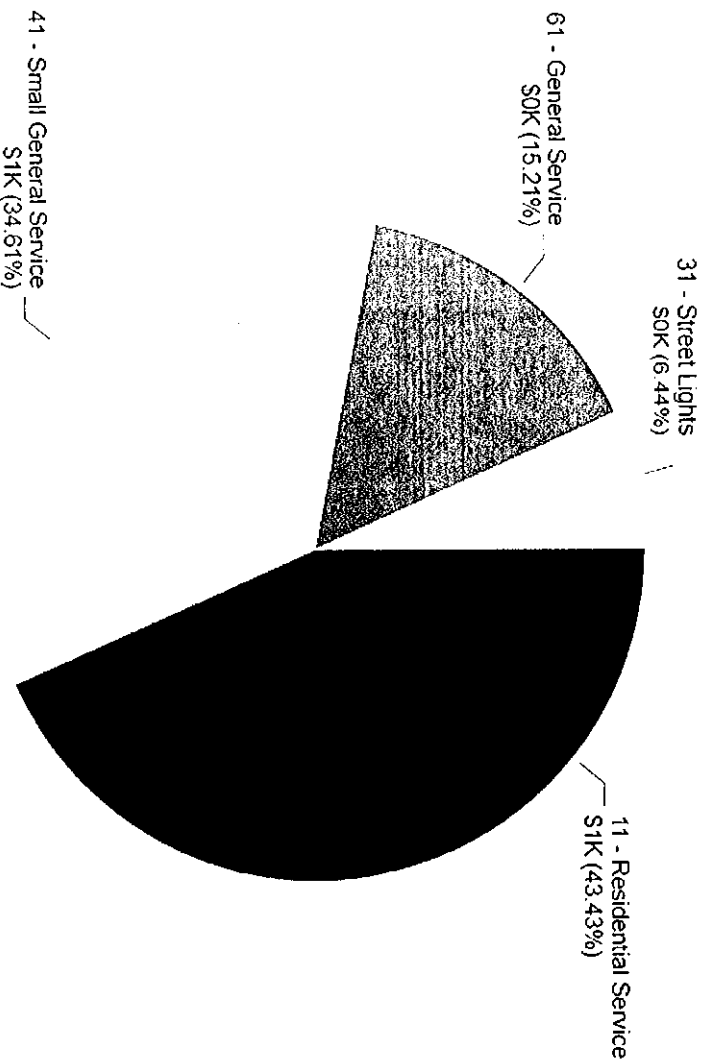


- 11 - Residential Service
- 41 - Small General Service
- 61 - General Service
- 31 - Street Lights
- 38 - Yard Lighting Service
- 41D - Small Gen Service Flat Rate Only

# Franchise Fees 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	\$5,657	\$5,808	\$6,032
31 - Street Lights	\$872	\$894	\$909
38 - Yard Lighting Service	\$66	\$67	\$69
41 - Small General Service	\$4,560	\$4,726	\$4,866
41D - Small Gen. Service Flat Rate Only	\$41	\$41	\$44
61 - General Service	\$2,186	\$2,073	\$2,146
<b>Total</b>	<b>\$13,382</b>	<b>\$13,609</b>	<b>\$14,065</b>

# Linear Tax



- 11 - Residential Service
- 41 - Small General Service
- 61 - General Service
- 31 - Street Lights
- 41D - Small Gen. Service Flat Rate Only

# Linear Tax 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	\$1,452	\$1,447	\$1,319
31 - Street Lights	\$224	\$220	\$195
41 - Small General Service	\$1,171	\$1,170	\$1,051
41D - Small Gen. Service Flat Rate Only	\$10	\$10	\$9
61 - General Service	\$561	\$513	\$462
<b>Total</b>	<b>\$3,418</b>	<b>\$3,360</b>	<b>\$3,036</b>

# Linear Tax

**Linear Tax by Rate Class** – the A-1 Municipal Assessment Rider is the collection of taxes assessed to FortisAlberta by each municipality for its distribution facilities (poles, wires, and transformers) within their boundaries, which is administered in accordance with the Municipal Government Act. FortisAlberta's distribution facilities are classified as "regulated property" within the Alberta taxation model and fall into the "linear property" category. The A-1 Municipal Assessment Rider is commonly referred to as "linear taxes". The linear taxes are determined by a taxation authority working on behalf of the municipality.

**Linear Taxes** (why was there a fluctuation in revenues)? See calculation information below:

Basically, it's based on the info provided regarding tax and revenue amounts. Tax and revenue amounts had varied from year to year and may involve under- or over-collection from the previous year.

## Calculation

The A-1 Municipal Assessment Rider is calculated annually based on updated tax and revenue amounts. Any under- or over-collection from the previous year would be included as an adjustment to the current year's calculation. This rider is calculated as a percentage of the distribution component of the tariff.

# Maintenance Activities

Fortis Alberta spent over \$108M in capital maintenance activities in 2021 and has forecasted to spend over \$90M\* for 2022. \* this does not include line moves or urgent repairs.

Municipality	Feeder	Detailed Line Patrol	Pole & Ground Replacement	Vegetation Management
Village of Rockyford	428S-2164L	2024	2025	2024

# System Planning

Municipality	Feeder	Planned Projects/Upgrades & details for 2022/2023	Back-up Guidelines	Transmission Project	Neutral/Line Loss Project	Transformer Size (or Substation Limiting Element)	2031 Estimated Transformer Capacity remaining by substation (MVA)	2031 Estimated Capacity Remaining by Feeders (MVA)*
Village of Rockyford	428S-2164L	For the 2022/2023 year there are no planned projects to increase backup capability to the system.	Based on the current backup guidelines for the system under peak system conditions, full-service restoration is available from the adjacent substation.	N/A	N/A	25.0	10.89	4.46

All Capacity values are based on a 10-year planning horizon and terminal ampacity. Distance, voltage, local thermal capacity, etc. must be determined through individual load application studies. Capacity available is the lower of the transformer feeder capacity values. Capacity values include small aggregate load growth as well as secured forecasted growth.

\*Feeder Capacity is based on a 10-year planning horizon and 13 MVA feeder loading – temporary loading >13 MVA may be available.

Required Capacity Increases are planned and constructed when required. All Municipalities will be notified of any construction within their boundaries.

For current up to date capacity planning information please contact your Stakeholder Relations Manager.

# Link References

[FortisAlberta Website](#)

[Check Project Status](#)

[Community Investment](#)

[Grants](#)

[Hosting Capacity](#)

[Indigenous Engagement](#)

[Meters](#)

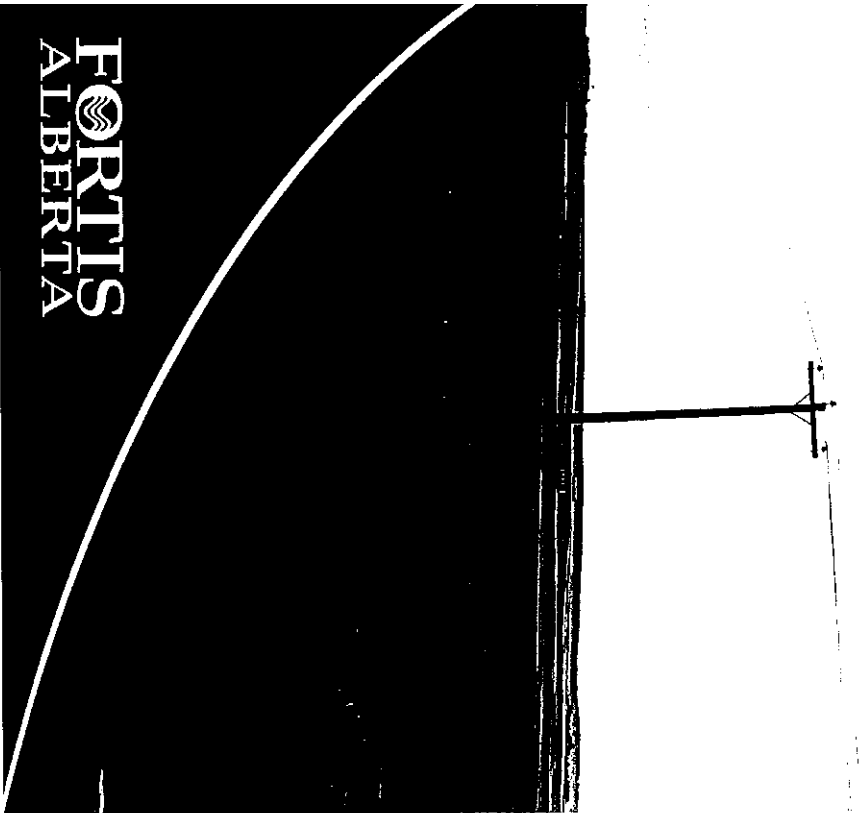
[Outage Map](#)

[Rates & Billing](#)

[Street Light Repair Map](#)

[Street Light Updates](#)





**Thank you.**



October 19, 2022

The Honorable Tyler Shandro  
Minister of Justice and Solicitor General, Deputy House Leader  
Office of the Minister  
204 Legislature Building  
10800 - 97 Avenue  
Edmonton, AB T5K 2B6  
[ministryofjustice@gov.ab.ca](mailto:ministryofjustice@gov.ab.ca)

**RE: Victim Services Redesign**

Dear Minister Shandro,

The Town of Fox Creek has recently become aware of the proposed Victim Services Redesign and is greatly concerned about the negative impacts it would have on our community. Losing the incredibly valuable service the Victim Services Unit provides our residents to a centralized area, would prove to be detrimental.

We realize efforts and resources were put into the MLA review; however, we strongly believe conversations and discussions should have been held with municipalities and Victim Services Units while putting this plan together. Municipal consultation should have been considered an integral component of a redesign.

Potential negative effects could leave our community and its people without the much-needed resources and support the Victim Services Unit provides. In rural Alberta, Victim Services Staff are as critical as First Responders and their ground zero efforts are invaluable. The proposed areas in the redesign are incredibly large, we are very concerned about where our services would be provided from, and the amount of time victims would have to wait to receive such valuable services. We have been made aware that it is being proposed to replace 17 police-based Victim Services Units in Western Alberta with one board that will more than likely be based in an Urban Center. Once again, Rural Albertans will be the one's to suffer from the decisions made by the Government. Rural Alberta has different needs than urban centers, one's that often do not go hand in hand with the needs of our urban neighbours. We firmly believe that these needs should be addressed in the proposed redesign.

We have also been informed that in the proposal is the loss of support for non-criminal trauma. Victim Services Units work closely and collaboratively with local RCMP to handle any trauma that requires support. Not all trauma involves a criminal nature, and often these traumas are felt throughout a close-knit community. We are a small community, one where people know each other, look out for each other, and support each other. I am sure you can imagine how a tragedy can very quickly touch the lives of many in Rural Alberta. In a community that has lost many of its previously supported programs, having the support of the Victim Services Unit is more valuable now than ever and once again, the loss of this support or change of how the support is being offered will have huge negative impacts.

Our Victim Services Unit is a non-profit unit serving victims of trauma by offering information and referrals to agencies or programs and helping with court preparation. Our advocates are volunteers having experience in dealing with trauma, shock and unexpected loss, who, in the middle of the night, get up to deal with people at the worst time in their lives who need support immediately. The people offering these supports are local. They are part of the fabric that makes up the Community that we love and the ones that support us in times of need. Centralizing these services means we lose the people who know the ins and outs of how Rural Alberta Works, the people who spend time caring about their neighbours, and dedicate countless hours to keeping them safe, checking in on them and being the olive branch they need.

Our Victim Services Unit has not received any funding increases since 2008 yet have still managed to fully service and support victims of crime. Additional fundraising is done throughout the year to support victims of non-criminal trauma to fill the void in our communities and now this would end under the proposed redesign.

The Town of Fox Creek agrees with Woodlands County's suggestion of looking at a Crown model (Alberta Crown prosecution office zones). This would increase the areas of service, but not as drastically as the current proposal and we believe these smaller areas could be managed more effectively allowing rural communities' voices to be heard and considered.

We sincerely hope that the province delays moving forward with the current redesign proposal and stops to consult with the municipalities and current Victim Services Units. This is an opportunity to build and create a better plan that will benefit all Albertans and Victim Services Units throughout the Province.

Sincerely,



Sheila Gilmour  
Mayor  
[sheila@foxcreek.ca](mailto:sheila@foxcreek.ca)

cc: The Honourable Danielle Smith, Premier of Alberta  
Arnold Viersen, MP, Peace River – Westlock  
Todd Loewen, MLA, Central Peace – Notley  
Alberta Municipalities Members  
Tina Prodaniuk, Program Manager - Eagle Tower Victim Services



ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister  
MLA, Calgary-Shaw*

October 28, 2022

Dear Chief Elected Officials and Public Library Boards:

I am honoured to serve as the new Minister of Municipal Affairs. I believe in the importance of local government to our province and its people, and I am excited to work with you to ensure Alberta's economic prosperity and strengthen the long-term viability of municipalities across the province.

As Minister of Municipal Affairs, I am committed to municipal capacity building, transparency, and accountability, which are essential elements for responsible local government. My ministry will continue to support municipalities, as you play a significant role in fostering the local economic conditions that improve Alberta's vibrant communities. Municipal Affairs will also continue to manage and provide financial support for the network of municipal library boards and regional library system boards that offer vital public library services for Albertans.

Through collaboration, we can reduce red tape and barriers by reviewing legislation and making certain Albertans are protected with appropriate safety codes, standards, and supports for the construction and maintenance of buildings and equipment.

I look forward to working together to strengthen municipalities in Alberta and to work with you on areas of shared interest.

Sincerely,

A handwritten signature in blue ink, appearing to read 'R Schulz'.

Rebecca Schulz  
Minister of Municipal Affairs



**Office of the Reeve**

October 19, 2022

Honourable Minister Jason Copping  
Office of the Minister of Health  
423 Legislature Building  
10800 97 Avenue  
Edmonton, AB  
T5K 2B6

*Delivered via e-mail*

**RE: Rural Physician Shortage**

---

Dear Minister Copping,

On behalf of Wheatland County Council, I am writing you to highlight Council's concern and generate more awareness to the physician shortage in rural areas, particularly in Wheatland County. Council recognizes the many resources and programs that the province is providing to address the rural physician shortage; however, it realizes that as a municipality, it must raise the concerns and ask if there are additional resources that it can utilize for Wheatland's residents and attracting physicians to the region.

Many of the County's urban areas – both its hamlets and the smaller urban Villages – rely on physician care within close proximity as these services are unavailable within them. County residents most often utilized physician care within the Town of Strathmore; however, the Town has recently lost many of its full-time physicians. Due to the lack of physicians in reasonable proximity to residents across the County, travel times to Calgary can vary from half an hour to over an hour and a half (depending on the season). This means increased travel time to Calgary, fuel, and ancillary travel costs, which results in an inflation of an already strained healthcare system.

Wheatland County is optimistic that many innovative solutions will be explored and utilized to ensure that adequate medical coverage will enhance in rural areas, and in Wheatland County. Incentive programs should be explored, and Council is receptive to having a collaborative dialogue with its municipal and provincial partners to address this important issue.



---

Please do not hesitate to contact me with any questions.

Sincerely,



Amber Link – Reeve  
Wheatland County  
Cc

Hon. Leela Aheer, MLA - Chestermere – Strathmore  
Hon. Joseph Schow, MLA – Cardstone – Siksika  
Hon. Angela Pitt, MLA – Airdrie East  
Hon. Nathan Cooper, MLA – Olds – Didsbury – Three Hills  
Town of Strathmore, Council  
Village of Rockyford, Council  
Village of Hussar, Council  
Village of Standard, Council





Office of the Minister  
MLA, Calgary - Varsity

NOV 02 2022

AR 205785

His Worship Darcy J. Burke  
Mayor  
Village of Rockyford  
Box 294  
Rockyford AB T0J 2R0  
[villageofrockyford@gmail.com](mailto:villageofrockyford@gmail.com)

Dear Mayor Burke:

Thank you for your letter regarding physician access in Rockyford and Strathmore.

I share your concerns about access to physician services in your community. The growth of physicians in Alberta is slowing, and there are some imbalances in doctor availability across different regions. Getting physicians to areas of greatest need continues to be a challenge. Physicians are independent practitioners and are generally free to choose where they wish to practise. Alberta is not alone in this challenge; provinces across Canada are working hard to improve the distribution of physicians to areas of need.

Physician recruitment in Strathmore requires the collaborative effort of all interest groups, including Alberta Health, Alberta Health Services (AHS), the local community, the Primary Care Network, and other health care providers. As you may know, medical clinics in Strathmore are actively recruiting for six family medicine positions. To assist in this recruitment, AHS has approved two of these positions for sponsorship under the Practice Readiness Assessment (PRA) program. Under the PRA program, medical clinics in Strathmore can recruit international medical graduates (IMGs) to AHS-approved sponsorship positions. This assessment is required for most IMGs to be eligible to work as a physician in Alberta.

Please know that the Government of Alberta is committed to ensuring that Albertans have access to health professionals, including physicians, no matter where they live. In *Budget 2022*, Alberta's government committed approximately \$90 million in funding to support rural physician recruitment and retention. This funding includes financial incentives, attraction and retention initiatives through the Rural Health Professions Action Plan, health experience opportunities for youth through the CAREERS foundation, and rural medical education programs, such as the Rural Integrated Community Clerkship and rural residency programs.

With regard to working with the Alberta Medical Association (AMA), addressing physician supply challenges is a critical part of a new agreement between the Alberta government and the AMA, which was ratified by physicians throughout the province on September 28, 2022. For more information on the agreement, please visit [alberta.ca/new-physician-agreement.aspx](http://alberta.ca/new-physician-agreement.aspx).

.../2

Mayor Darcy J. Burke  
Page 2

The new AMA agreement provides a collaborative framework through which physicians will have input into longer-term approaches and discussions about improving patient care, including challenges in physician supply. It allows for a stronger and more collaborative relationship between physicians and the government in advancing health priorities. Additionally, the agreement includes investments of over \$750 million to stabilize the health care system and to keep Alberta physician compensation among the highest in Canada.

Thank you again for writing and advocating for the health and well-being of Rockyford residents.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jason Copping', written over a horizontal line.

Jason Copping  
Minister of Health

cc: Honourable Nathan Cooper, ECA, MLA, Olds-Didsbury-Three Hills



## Lori Miller

---

**From:** Jennifer Chapelsky <Jennifer.Chapelsky@gov.ab.ca>  
**Sent:** Tuesday, October 25, 2022 4:08 PM  
**To:** Lori Miller  
**Cc:** Jaclyn.Schmidt  
**Subject:** FW: Order in Council 346/2022 - Extended Producer Responsibility Regulation

Hi Lori,

Thank you for your email in regards to Alberta's new Extended Producer Responsibility (EPR) Regulation. Jaclyn Schmidt forwarded your email to me to respond to.

Alberta's EPR Regulation will shift the physical and financial burden of collecting, sorting, processing and recycling waste away from local governments, to producers.

The service standards outlined in section 17 refer to registered communities and community authorities. The definition of community in the regulation specifically includes villages and summer villages within the meaning of the *Municipal Government Act*. Please refer to section 1 (j) of the EPR Regulation for the precise definition of community.

When and if the Village of Rockyford will receive single family dwelling service as outlined in section 17 will depend on two things:

- 1) Whether the Village registers with the management board (i.e., the Alberta Recycling Management Authority (ARMA)). Only communities registered with the ARMA will be provided service by producers. The process and timing for registering with the ARMA will be communicated to stakeholders as implementation of the regulation progresses.
- 2) Whether the Village provides single family dwelling service as of November 30, 2022. If so, producers must provide service to the Village by April 1, 2025. If the Village is not providing service as of November 30, 2022 producers will be given additional time to get a system in place and must provide service by October 1, 2026.

Please do not hesitate to reach out to me directly if you have any additional questions about Alberta's EPR regulation. I can be reached at 780-638-3070 or at [Jennifer.Chapelsky@gov.ab.ca](mailto:Jennifer.Chapelsky@gov.ab.ca).

Thanks,

**Jennifer Chapelsky**  
Senior Waste Policy Advisor / Issues Advisor  
Water & Waste Policy Branch / Policy Division Assistant Deputy Minister's Office  
Policy Division - Alberta Environment & Parks

Telephone: 780-638-3070  
Email: [Jennifer.Chapelsky@gov.ab.ca](mailto:Jennifer.Chapelsky@gov.ab.ca)



Classification: Protected A



Andrew Cammaert ALS  
119 Strathmore Lakes Common  
Strathmore, AB, T1P 1Y7  
Ph/Fax: 403-934-2330  
Acesurveys2011@gmail.com

October 28, 2022

**Planning Commission:** Rockyford / Palliser  
**Your File Number:**  
**Our File Number:** 21143  
**Land Location:** Block 5 Plan 5728CC  
**Client:** Village of Rockyford

I am sending this plan for your approval and the necessary Plan Endorsement Form.

Thank You

**Andrew Cammaert**  
**Alberta Land Surveyor**





LAND TITLE CERTIFICATE

S  
LINC                      SHORT LEGAL                      TITLE NUMBER  
0019 086 248            5728CC;5                      171 232 612

LEGAL DESCRIPTION  
PLAN 5728CC  
BLOCK 5  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE  
ATS REFERENCE: 4;23;26;22;NW

MUNICIPALITY: VILLAGE OF ROCKYFORD

REFERENCE NUMBER: 24T203

---

REGISTERED OWNER(S)					
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION	
171 232 612	18/10/2017	TRANSFER OF LAND	\$1,000,000	CASH	

---

OWNERS  
THE VILLAGE OF ROCKYFORD.  
OF BOX 294  
ROCKYFORD  
ALBERTA T0J 2R0

---

ENCUMBRANCES, LIENS & INTERESTS		
REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
NO REGISTRATIONS		

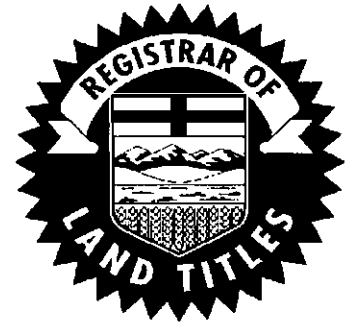
---

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 26 DAY OF  
SEPTEMBER, 2022 AT 09:54 A.M.

ORDER NUMBER: 45490105

CUSTOMER FILE NUMBER: 21143



\*END OF CERTIFICATE\*

---

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED  
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,  
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM  
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,  
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS  
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING  
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

AGREEMENT BETWEEN  
VILLAGE OF ROCKYFORD  
AND  
VILLAGE OF HUSSAR

SANDING UNIT  
2022/2023 Winter

The Village of Rockyford will supply our sanding unit and operator to the Village of Hussar on an as needed basis once our own streets are sanded.

Village of Rockyford will charge the Village of Hussar \$30/hr from the time the unit leaves Rockyford until the unit returns, as well as the current CRA rate for mileage. Rockyford will also charge Hussar the current rate (our cost) for the amount of sand used.

\_\_\_\_\_  
Michelle Plante  
Interim CAO, Village of Hussar

\_\_\_\_\_  
Lori Miller  
CAO, Village of Rockyford

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

AGREEMENT BETWEEN  
VILLAGE OF ROCKYFORD  
AND  
VILLAGE OF STANDARD

SANDING UNIT  
2022/2023 Winter

The Village of Rockyford will supply our sanding unit and operator to the Village of Standard on an as needed basis once our own streets are sanded.

Village of Rockyford will charge the Village of Standard \$30/hr from the time the unit leaves Rockyford until the unit returns, as well as the current CRA rate for mileage incurred.

\_\_\_\_\_  
Yvette April  
CAO, Village of Standard

\_\_\_\_\_  
Lori Miller  
CAO, Village of Rockyford

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Council Committee Report  
October 2022  
Darcy J. Burke

Wademsa

- Cheque ratifications \$21016
- Direct & Online Payments \$133569.57
- Payroll \$241509.67
- Calls YTD 3348 – 20% decrease over 2021
- Advanced Care Paramedics are completing recertifications
- Doing courses for new medical protocols
- Staff and Board Xmas Party

WFCSS

- Revenue 3961.29 Expense 26675.20
- Budget comparison is inline for timing
- Good Food Box -32
- Home Support has 32 clients
- 7 agencies are participating in the wellness bags
- Budget prep has started
- Purchases gas and grocery cards for emergent situations
- Advertising for a new employee



## October Meetings Leah Smith

3/10/22 Village special

6/10/22 CFWR

- Staff received an award at the symposium for
- A mover and shaker re Rural enhancement
- As well as a federal award for the Ag tourism
- set new loan rate as Prime plus 2%

12/10/22 Village Regular

13/10/22 WHMB Regular

18/10/22 WRP

25/10/22 Ag Society

- Wait on paying loan until after Lions

Fundraiser

- Issues with plant for ice and curling as well
- Painting being done
- Roof repairs to be looked into

Council report for November 2022  
By Bill Goodfellow

Meeting attended

October 12 - council mtg

Review extended producer responsibility

October 18 - regional partnership mtg

Rural health medical services

October. - application for museum grant was unsuccessful

## CAO Report – October 2022

- completed and submitted MAMP report
- attended WREMP online meeting
- updated budget variance to June 30
- completed entering transactions to WRC accounts per statements
- researched organizational meeting requirements
- agendas for both organizational and regular meetings
- columbarium placement
- complete VFIS for 2023
- complete insurance renewal planning
- reallocation of commercial taxes
- WRP meeting agenda
- update all boards as to appointed members for the year
- basement repairs completed
- work on budget variance to September 30<sup>th</sup>
- look at 23 budget
- WRP minutes
- agreement for sanding unit usage – Standard & Hussar